Page 1

Preface by the Editor

On the given occasion (documents from the Third Reich presented by me on this homepage were copied onto the homepage of neo-Nazis), let it be explicitly pointed out once again that my political motive for re-publishing these documents according to scientific principles is critical of National Socialism in nature: These (also largely unknown to research) documents appear important to me for the critical reappraisal of the past of the sciences in the Third Reich. Without knowledge of these documents, the reappraisal of this past would be in danger of remaining at the surface and, that means usually, clinging to something harmless. Whoever takes them as a model for his politics, I cannot hinder him from doing so, but he then stands in clear contrast to the interpretations in the introductions and in the texts referred to in the links.

As a representative of the Open-Access movement, I have nothing against my publications being used further. I only attach the condition that source, author, editor and – unless expressly stated otherwise – a reference is made to the fact that the copyright lies with GIFT Verlag.

I naturally also have nothing against someone understanding and evaluating the documents differently than I do. Whoever, however, presents any train of thought in these documents as exemplary should not only check whether he has interpreted them text-near, but also whether he is standing on the ground of science and democracy at all. I lay value on my finding that this preface is made voluntarily and, i.e., also without any external pressure.

Tübingen, July 2009 Gerd Simon

Werner Daitz

The Europe Charter and Other Documents on the Idea of Europe

Introduction

If the existence of an idea of Europe in the Third Reich ever entered the conversation of the academic public, then presumably primarily in connection with the name Daitz. He belonged to the first NS-theorists who wanted to see National Socialism expanded into Euro-Socialism and found in Alfred Rosenberg its most important proponent.

Page 2

Here one finds the most important documents written by or concerning Daitz, which are not to be found in Schumann et alii. It is essentially archival material from file NS 8/224 of the Federal Archives, which Schumann et alii did not know:

- The Europe Charter (1943)
- Russia and Europe (30.6.43)
- Napoleon's Continental Policy as a Forerunner of the Reich's European Policy (4.3.44)
- German-French and European Cooperation (5.5.44)
- Regarding the "Stamping Out" of the Europe Charter (10.6.44)
- Wilhelm Utermann: Statement on Daitz (28.6.44)
- Fritz Sotke: Statement on Daitz (July 44)
- For Europe against Chicken Legs (13.7.44)
- Idea of Europe and Technology (1.8.44)

The Principles of European Socialism (5.9.44)
Europe Propaganda (8.9.44)
Felix Kühl: Participation of the Propaganda Ministry in Europe Propaganda (13.9.44)
The Idea of Europe after the "Withdrawal" of German Troops (27.9.44)
Werner Daitz's Orientation towards the New Idea of Europe (13.10.44)
Werner Daitz's Europe Academy (15.12.44)

The reproduction of the documents is diplomatic and complete. Obvious typographical or reading errors were silently corrected, recognizable by italics. Only side remarks not belonging to the topic were omitted, e.g., introductory phrases. It was unavoidable that some trains of thought by Daitz were repeated verbatim. They stand partly in different argumentative contexts.

For the overall context and further information and texts on the idea of Europe in the Third Reich see:

http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm

For further details see the Chronology Daitz:

http://homepages.uni-tuebingen.de/gerd.simon/ChrDaitz.pdf

First version May 1995, last change June 2008

Gerd Simon[1]

[1] Yann Bohnert, Ulrich Schermaul and Matthias Veil participated in the investigation, processing and reproduction of the documents

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 3

Werner Daitz

The Europe Charter

[Excerpt]

(1943)[1]

As we have always stated, and namely in contrast to all doctrines of "modern" i.e. liberalist state and social philosophy, it is three basic orders of grown law on which all human coexistence and thus all natural social order of this world rests: the individual family, the people's family and the family of peoples.[2]

They are [...] therefore the three basic orders of social coexistence, because they embody the two basic laws of true biopolitics, the law of autarky and the law of transformation and degeneration. They live primarily from their own space and own power and do not imperially encroach on other living spaces. And we have also seen further that only in them can a natural, life-law-morally grounded and thus true socialism reign, that all three orders in their levels are governed by the same life and thus moral law, that one has to enter for the other and accordingly unrest and civil war have no place in them. They are the three pillars of a true socialism. Only in them is it possible to realize the proverb that peace nourishes and unrest devours. We have also depicted in the chapter on the development of Anglo-Americanism and its counterpart, Bolshevism (both created by the false great space formations in the West and East), how

natural socialism, natural morality in the individual family, the people's family (national community) and the family of peoples was decomposed and replaced by surrogates like Marxism, Communism and Liberalism and how in the first part of the European Revolution now in National Socialism; in Fascism, Falangism and the other national renewal

[1] Excerpt from: Daitz, Werner: Rebirth of Europe through European Socialism. Europe Charter. Amsterdam 1943, 1944[2], 138-158
[2] The passages reproduced in bold are highlighted in italics in the original. Italicized text here – as elsewhere – comes from the editor.

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 4

movements as their beginning, the natural moral orders broke through again and namely in the individual family, by promoting it in every direction, as also in the people's family, which regained its actual life-law content in national, in folkish socialism. In the second phase of the European great space revolution now rolling out, the family of peoples as their natural order is also being restored over the revolutionary renewal of the individual peoples. It becomes clear from this why the peoples that have not yet gone through their folkish or national revolution and renewal are also not yet able to recognize the family of peoples as the life-law, social order of the European peoples. Wherefore also the scholars in the revolutionary peoples, if they themselves have not yet participated in the spiritual renewal, still remain in the trains of thought of liberalist law, state, culture and social philosophy. By the life and moral law of the European family of peoples now becoming conscious to the peoples of Europe, at the same time the precondition for a natural great space socialism is created, which obliges and binds the European peoples to a moral and social behavior towards each other. This first creates the precondition for a lasting pacification within the European family of peoples.

The European moral law as life law of the European family of peoples obliges the European peoples to a social behavior towards each other. Concretely spoken: first, to mutual respect for their equal folkish honor and lifestyle diversity, second, to mutual preference over the peoples of other families of peoples in political, economic, cultural and social fields, and third, to common defense of their great living space outward. In sum thus to the subordination of their folkish or national self-interest under the common good of their family of peoples. – These three theses of equal folkish and national honor, mutual preference and common defense of their great living space are the only possible foundations of internal pacification, promotion and growth of the European family of peoples. They release all creative forces of the three grown communities, the individual family, the people's family and the family of peoples for the benefit of each one of these three orders and for the strengthening of the overall order. For freedom, security and independence of the individual family can only be realized permanently within the framework of the freedom, independence and security of their natural community, the people's family. Their freedom, si-

Page 5

curity and independence again are permanently secured only within the framework of the freedom, independence and security of their more comprehensive order, their family of peoples. In the same way, a natural socialism within the people's family, namely the national community, is permanently possible only if the national communities are carried by the social behavior of the peoples within the family of peoples. For the social order within the individual people's families must never make a social behavior of the peoples within the family of peoples impossible, and vice versa the social duties imposed on the peoples by the family of peoples must not impair or even destroy the natural social order within the individual people's

families. First, a socialist reordering of Europe built on these insights and the unity arising as its natural consequence inward enables a powerful and peace-loving policy outward. Not for nothing therefore stands on the old Lübeck Holstentor as a motto of the last conscious European community, the Hanse, "concordia domi foris pax" (harmony at home, peace abroad). How much more sensible are these three basic duties of European socialism (the foundations of any possible Europe Charter), which did not spring from any intellectual constructions, but rise from the infinite depths of life and its eternal laws, compared to the four faded "freedoms" of the Atlantic Charter, which the well-known USA social and economic politician Henry Taylor[1] summarizes in first freedom of speech, second freedom of religion, third freedom from want and fourth freedom from fear.

By the peoples of a family of peoples thus socially behaving towards each other according to these principles, they receive such a measure of internal pacification and strength that they have now acquired the ability and thus also the right to assert this their family of peoples peace won by social behavior through self-determination towards other space-foreign powers recognition and validity.

This self-determination right and family of peoples right of the European family of peoples founded on European people's socialism will be voluntarily recognized by the other families of peoples to the extent that a true people's socialism also asserts itself in their life circles and thus the biological moral law as structural law also becomes conscious to them

[1] Here it is likely to be about the author of: "Why Hitler's economy fooled the world : (an explanation of capital and the German economy)." "Boston 1941 – The Atlantic Charter was agreed on August 14, 1941 by Roosevelt and Churchill. It was the basis for the UNO

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 6

and is recognized as binding for their own living space. Herein lies the great significance of the biological moral law as structural and constitutional law of people and family of peoples not only for Europe and its peoples, but also for the pacification of the rest of the world: namely that no people and no family of peoples can claim it for itself alone without also simultaneously recognizing this right to other peoples and families of peoples. A true self-determination right can therefore always arise only on the basis of a true social behavior in people and family of peoples. Self-determination is thus the natural antithesis to imperialism, which rejects every moral bond and restriction, whose criterion is excessiveness or arbitrary law-setting, and which bows only to superior force. Self-determination right and socialism, however, condition each other as the inner and outer appearance of a creative biological order. One thus sees that following the two basic laws of true biopolitics recorded by us (which in reality are one as command and prohibition), the law of autarky and the law of transformation and degeneration, not only form the basis of successful anti-imperialist life orders in political, economic and cultural fields, but at the same time of every life-law social order. Therefore also for America as for England the implementation of these two biopolitical basic laws is the precondition of a truly American and a truly English socialism and a social order resulting therefrom.

An anti-imperialist, outwardly peaceful life conditions at the same time unity, i.e., social peace within, and vice versa a true socialism follows a peaceful, anti-imperialist behavior outward. It thus shows that the law of autarky is the lever for a revaluation of all values. The worldview became imperialistic because it neglected the law of autarky and the law of transformation and degeneration. It will become anti-imperialistic again because life now again orients itself according to the law of autarky and thus creates new value standards in all fields of life: from imperialism to the living space idea.

From this clarification of the basic principles and the previously shown historical development and ideological destruction of the self-consciousness of the European family of peoples, it shows that this can only be regained through a revolutionary reversal of their previous way of life: namely through the previously characterized revaluation of all values. Thus turning away from the false great space formations to West and East and conscious return to the laws of true great space politics shown by us. No people of Europe can thus for the long term escape its revolutionary renewal, because first out of the renewed peoples the renewal of the family of peoples can grow. Adolf Hitler expressed it so that no bourgeois state would survive this war.

But only the necessity of this war will force the other European states to their revolutionary renewal, exactly as Germany, Italy and Spain only through the necessity after Versailles were overturned and made receptive for the thought seed of Adolf Hitler, Benito Mussolini and the Caudillo. The promisingly announced by Nietzsche revaluation of all values now finds its fulfillment. The postulation of the European moral law as appearance of the law of autarky in the sphere of conscious willing and acting is the lever for the total upheaval, particularly also of the maxims and standards established by the humanities in the last four hundred years.

The tearing apart of the European family of peoples, which, as shown, until the year 1500 formed a life-law entirety of East and West Europe, into a non-European West Europe and a non-European East Europe, must now be eliminated again. For this purpose it is required that the previous state sovereignties frequently cutting through the European entirety be largely loosened in favor of the to-be-renewed folkish sovereignties on the basis of equal folkish honor and lifestyle particularity. A completely new theory of state law and great space doctrine must thus be developed. Not only the peoples of Western Europe need their folkish and national revolution, but also the peoples of Eastern Europe, which at the same time will give them a new European attitude. While the folkish revolutions have already affected part of the Western European peoples, as we see in National Socialism, Falangism, Fascism and the other folkish renewal movements, this folkish renewal in Eastern Europe still awaits us, as we already depicted.

Page 7

The peoples of Eastern Europe have thus been cheated by Bolshevism of their folkish renewal and reintegration into the European family of peoples, just as the peoples of Western Europe by the temporary victory of Anglo-American liberalism, as it documented itself last once again in the Paris suburb contracts. For it is the deep and indestructible sense of the first as well as the second part of the world war to lead the peoples of West and East Europe back into their natural European, morally bound community, the family of peoples. And Europe will be shaken by this its great space revolution until the two species- and space-foreign systems, which hinder Europe in its internal social pacification and thus the legal exercise of its self-determination right, the Jewish-Asian despotism in the East and the Jewish-capitalist system in the West, are broken. Thus we see today in the Eastern territories occupied by Western Europe the entire European revolution and thus the renewal of the peoples there beginning gradually but surely. The New Agrarian Order, the regranting of property, the beginnings of a folkish self-administration and other phenomena are the beginning of the awakening of folkish-European forces also in Eastern Europe. For only then, if East and West Europe have shaken off their species- and space-foreign forms of life, can the peoples of West and East Europe unite in a European socialism.

From these moral basic principles of the Europe Charter set up by us, now a new legal order – a new great space law inward and outward – must arise. It will present itself inward as family of peoples law and outward as an intermediate great space law. The legal theory must also be totally re-founded from here, if it is to do justice to the tasks posed by the European revolution.

The European family of peoples law will be characterized by the fact that the sovereignties previously thought to be the highest and last legal unit must renounce part of their sovereignty in favor of the

sovereignty of the family of peoples, i.e., all of Europe. This loss of state and thus formal sovereignty and formal differentiation will however be more than compensated by an increase in folkish sovereignty, which in turn does not separate but despite all actual, living differentiation connects in the biological entirety of the family of peoples. Thereby living law with its natural differentiation will be placed again before the artificial, only formal law and its unnatural tearings apart of living communities. All members of the family of peoples are subject to this living family of peoples law in the same way: namely that the common benefit of the family of peoples must go before the self-interest of the individual peoples.

Also the leading people of each family of peoples is, like every other member of the family, bound to the immanent life and moral law of the family of peoples. Since now a family of peoples is a dynamic and not an organic unity, i.e., consists of independent units and not of dependent members, so it cannot be centrally managed, but only guided out of its entirety. For it is the eternal difference between a management and a leadership system, a static and a dynamic system, that the management system presupposes dependent, functionally bound members that cannot stand alone. A leadership system however builds itself on relatively independent, freely movable units within the framework of the whole. An organism is always characterized by hierarchical structure, and it is therefore time-bound: it is born, lives and dies when its time is up. It is always an end. A dynamic leadership system however renews itself again and again from the living forces of its units. It stands closer to primal life than the organism. Therefore the family of peoples must never be compared with an organism, nor the individual family and people's family. It is not an organic, but a biological structure, a dynamic entirety, a community that always renews itself from itself, it is no end. Only the leadership principle corresponds to its character. Therefore, as often depicted by me, the simile of a planetary system best suits the leadership structure of the family of peoples.

In a planetary system there is always a dynamic equilibrium position. Not only the sun attracts the planets and not only the planets the moons, but vice versa moons and planets contribute their share to the equilibrium position through their attraction on planets and sun. Every body, whether large or small, thus has a leadership share according to its natural weight. He determines it himself through his performance for the whole. Similarly, it is in the leadership system of a family of peoples. The performance of a people for the whole family of peoples will always correspond to its actual leadership share. Herein decides not the headcount of a people; a small people can often make a much higher contribution for the whole than a people with a significantly larger headcount. Thereby exactly this system of natural democracy, which arises again from the life law of peoples and families of peoples, is distinguished from the system of formal democracy, the false great space formations, that in one the votes are weighed, in the other the votes are counted. So the dynamic leadership order of a planetary system gives the best simile and visual image for the leadership structure of a family of peoples and thus for a Europe Charter.

The prerequisites however for this natural democracy within the European family of peoples, for a European socialism and for an anti-imperialistic leadership

Page 9

system are however always again the three basic demands developed by us above, which result from the life law of every family of peoples: first, the recognition of equal folkish honor and thus the diversity of the lifestyle of every people, second, the mutual preference of the European peoples among each other in all fields of their life, and third, the common defense of the common living space.

While we thus tried to show foundations and structure of the European reordering not from any legal constructions or more or less arbitrary territorial delimitations, but from their eternal life law and thus at the same time the foundation for a new great space law as family of peoples law, it now needs a short look at the relationship of the individual families of peoples and their great living spaces to each other.

That these do not float relationlessly in space, but also here natural, ordering forces are at work, should be clear to everyone. For the family of peoples still does not represent the most comprehensive and last order with which now suddenly all human coexistence has found its boundaries. On the recognition of the self-determination right of the families of peoples and their great living spaces, another order is built without forcing itself, which we already depicted in an allusive way. For it shows as a consistent law that the southern located continent is always the tropical complement of the northern located one. That the six great spaces with their different biological substance, which are already today hard political realities, namely East Asia and Indian-Malaya, Europe and Africa, North America and South America, mutually from north to south and vice versa complement each other best in economic and space-political respect. If this does not show to the eye today yet, this arises from the fact that in the sign of world economic disorder and private capitalist exploitation a planned development of space-politically belonging to each other economic forces, mineral resources and natural forces in mutual complementation and cooperation between the northern and their belonging southern continents has not yet been initiated today, but partly even prevented. Yes, the northern great spaces can even in one important point not for the long term exist without the southern great spaces. While the northern continents can cover their enormously increasing energy demand today through population increase and progressive technicalization only by mining their energy reserves in the form of coal, oil deposits etc. (also the expansion of European water powers can only insufficiently slow down the tempo of this mining), nature has created in the tropical zones of the earth, where sun rays reach a maximum of intensity, in the form of rapidly growing tropical forests and abundant periodic tropical precipitation an energy source on which the northern spaces will not be able to do without in future. The southern continents must help supply the northern continents energy-wise.

Page 10

Also otherwise, the future energy supply of the northern continents and their increasing population, which is only possible on the basis of a progressive technicalization in the same way, will be one of the most important problems of their future development, which can only be solved politically. Unfortunately this problem is hardly seen yet and with the non-growing energy sources, like coal and oil, in a way mining is done as if these were inexhaustible (but with continuation of the tempo of previous mining will be exhausted in about 200 years), while in reality they should only be reserves and the running demand would have to be covered from constantly flowing energy sources heat, water and wind as well as vegetative energy sources. This state to be strived for again existed until two hundred years ago and must be restored with the means of modern technology (wind motors, water turbines, gas generators).

Self-lawful economy and self-lawful technology are equally disastrous. In economy one has been instructed through the world economic chaos, to which its "self-lawfulness" led. Hopefully not only in about 150 years will humanity have to be instructed by a similar chaos that today's respect for the self-lawfulness of technology is just as disastrous and leads to ruin if it is not tamed in time by sensible political steering. The most beautiful simile for this is the mill song of the Edda. If the forces of technology called forth by the wizard's apprentices are not banned in time by a great political wizard, then indeed Fried[1] and other technocrats will be right who believe that the political revolutions of the last century proceeded from technical development.

[1] Here it is likely to be about Ferdinand Fried (alias Zimmermann, Ferdinand Friedrich * 14 August 1898), author of: Turn of the World Economy. Leipzig 1937 etc. and The Social Revolution. Leipzig 1942

Page 11

Therefore the present world order must be rightly seen and planned not only from economy, but also from one of its prerequisites, the energy policy aspects. Nature is already so wise that in each of her life-space orders she has provided the necessary raw materials, foodstuffs and energy sources to enable a life from

own space and own power for the long term. They only need to be developed systematically, which again is only possible in an economy and technology ordered and steered according to life law. These existing prerequisites only need to be "seen". This is the task of the great seers, the great wizards, who have to tap the small wizard's apprentices on the fingers again and again.

The first beginning of such a life-law based cooperation between northern and southern continent is undertaken by the East Asian family of peoples in a model way in the Greater East Asian Prosperity Sphere. Under full respect and in full consciousness of the different nature of the peoples of the Indian-Malayan family of peoples, Japan founds traffic, trade, economic and military-politically the Greater East Asian Prosperity Sphere. In it all own forces of the peoples of both families of peoples are released for their own and common benefit, mutually complementing each other, systematically promoted and steered. In the Greater East Asian Prosperity Sphere thus under sensible cooperation of two families of peoples and their living spaces a structure grows up that rests politically, economically, culturally and also defense-politically largely within itself, can live from itself and unfold its forces within the own space in every respect. Thus under leadership of Japan an cornerstone of life-space based, founded on laws of true great space politics world order is created in Greater East Asia.

The next corresponding order block, consisting of a northern and a southern continent, will be Europe-Africa, however improbable this may seem to many today yet. Most people are able only analytically and not synthetically to think. They see only thousand difficulties, which appear insurmountable to them, because they are not able to recognize their common root and cause and consequently do not see that, if this one invisible cause falls away, the thousand visible difficulties vanish by themselves. Wherefore also secular politicians like the Führer are never confused by the thousand ifs and but's of specialists, experts and "real"-politicians, but simply ignore them, because their eyes the one, to others invisible cause is visible and they already recognize its transformation and set it into their conception. They know that all these thousand difficulties, which are held against them by the clever realists, will one day collapse in themselves and that it would only be time-wasting to occupy oneself with them. Thus also Africa, although all facts and realities seemingly contradict it today yet, will nevertheless in a few decades unite in its entirety as necessary tropical complement with Europe into a Great Europe, a great European prosperity sphere. The North American forces of species and space-foreign nature that have entered Africa today will necessarily have to clear Africa again with natural force through the coming American revolution, whose imminent arrival we depicted as a law of nature phenomenon (also Mr. Wallace,[1] the current Vice President of the USA, predicted it in his book of 1934 for 1944 already).

[1] Wallace, Henry Agard, (*1888-1965) was US-American agronomist, publisher and politician, 1933-40 Minister of Agriculture, 1941-45 Vice President of the USA under Roosevelt, author of: The century of the common man. New York 1943

Page 12

This assignment process necessarily presupposes a complete transformation of the previous so-called colonial policy, which was only a "blossom" of the liberalist age. Europe will no longer regard the members of the black family of peoples, as happened so far under English leadership, as exploitation objects and force them, as happened until the outbreak of this war, in a quantity of 280,000 people annually into the diamond and gold mines of South Africa and thus tear them out of their natural life orders and press them into unfruitful work, whereby they are destroyed biologically and morally completely. Rather they will be used as native plants for the utilization of their African soil for themselves and for Europe. The European family of peoples will besides a supervisory administration provide their technical, organizational and military shaping and security forces, which the members of the black family of peoples lack, as consideration. But also Africa can only be opened up, made fertile and developed for the benefit of both families of peoples by its natives. A settlement of Africa – with exception of North Africa – by the peoples of the white race will for the long term always lead to their degeneration or transformation in a few

generations, as the problem of the poor whites in South Africa proves, who have almost sunk to the level of black lumpenproletariat. – It is impossible within the framework of this treatise besides these few examples to speak about the great problems Europe will have to solve in Africa and only with African forces, like e.g. also the implementation of a regulated water economy for all Africa by building huge dams with plants for generating electrical energy in all major rivers of Africa, thus to maintain the groundwater level of Africa, which is constantly sinking, and under circumstances even raise it again, thereby to put an end to the progressive devastation of Africa. For Africa can be compared to a tub, because it is surrounded by border mountains. Thereby, as all of Africa lifts itself more and more out of the ocean, the rivers cut themselves deeper into the border mountains and lower the groundwater level. Still two thousand years ago large areas of the Sahara were inhabited. One sees what immense tasks are set to the living space policy here also. Never can they be solved from private capitalist points of view. With them Africa can only be devastated, never built up, as we saw it.

The same also applies to the future cooperation of North and South America. The so-called "peaceful" penetration that the dollar imperialism organizes in South America today is nothing else than a mining and private capitalist exploitation of South America by North America. First a natural, based on mutual respect for the diversity of the North American and South American biological substance living space policy can lead at all to a healthy and unforced cooperation of the two life spaces naturally dependent on each other. This is also only possible through the coming revolution in North America, which will grant validity to the laws of true great space politics again and thereby give North America an anti-imperialistic attitude. Probably America will have the hardest time to find this new order and attitude, and thus the western pillar of the new world order, Greater America, will probably be built up only latest, which is not further surprising given the biological youth and immaturity of the North American continent.

So we see thus how the world will be divided in future according to biological laws of true great living spaces into three great bodies: Greater Europe, Greater East Asia and Greater America, each again formed by the living spaces of two families of peoples. Three great bodies that will politically, economically and culturally largely rest within themselves, more than any of their components, and show an anti-imperialistic attitude outward.

Page 13

And must. For all aids that they need for a peaceful life from own space and own power, they find at home. No one will anymore need to cut off the supply routes to raw materials or foodstuffs for another, or, forcing himself violently for the same reason into the living spaces of other families of peoples.

Also another element disturbing a peaceful world order will be eliminated by the changed ethics, which rules in these three great bodies as structural element: the false competition, which causes a great space to mine its raw material possession in an irresponsible way instead of guarding and sparing it, thereby to compete down the raw material deposits of other great spaces, for whose raising perhaps more workforce, a somewhat higher work effort would be required. The exchange of raw materials should henceforth only be placed under the aspect of mutual help, since the raw materials, fundamentally speaking, are a good to be spared by the respective great spaces, with which one has to deal sparingly and no world trade goods, with which an imperialistic policy can be driven. In contrast, the exchange of special performances that serve mutual wealth increase will assume an unimagined extent. We cannot elaborate these things here closer and must reserve this for a special work. They should only be shown as consequences of a new intermediate great space law that connects the individual great space rights as family of peoples rights. In a treatise "True and False Great Spaces"* I developed the great space law (family of peoples law) and the intermediate great space law in the outlines as follows:

"The life-law connection of a biological substance divided into a family of peoples statutes a priori for the members of this family of peoples natural, i.e., life-law rights and duties, which limit the sovereignty of the

individual peoples and states by nature. This was not recognized by previous legal theory and thereby an unnatural interstate and international law constructed, which rested on the actually not existing absolute freedom of peoples and states as well as their equality and consequently also never possessed life reality. This results for the true great space two legal orders."

> Appeared in the journal "Reich, Volksordnung, Lebensraum", II. Volume of the 1st Year 1941. The same essay is also found in my essay collection "Living Space and Just World Order – Foundations of an Anti-Atlantic Charter", Verlag De Amsterdamsche Keurkamer – Amsterdam 1943.

Page 14

The first inward-directed natural legal order will oblige the individual members of a family of peoples to mutual preference in economic, political and cultural fields towards all other great spaces and individual peoples outside the home great space. This natural bond and preference conditions also a pacification within the great living spaces of every family of peoples: civil wars will be stigmatized within a family of peoples in future. A morally grounded family of peoples law will take the place of arbitrariness and force, and it seems thinkable that disputes in future will be settled by a family of peoples council, in which the respective leading power of the family of peoples exercises to some extent the function of the clan elder, the *Pater familias*, who will proclaim a Pax Europeana, a Pax Asiatica and a Pax Americana. Also the leading power is, like every other member of the family of peoples, bound to the common moral law and may accordingly never act arbitrarily. She has indeed to lead under exercise of power, but not to rule arbitrarily under application of force. From law flows power, from arbitrariness violence. For true leadership is based on morally grounded power application. Untrue leadership, i.e., dictatorship, rests instead on the abuse of power, on violence and lacks the moral foundation. The League of Nations proclaimed by Wilson had to bear an imperialistic character instead. It thus had to break, just as the Paris suburb contracts shattered on the rebirth of small living spaces, on the great living spaces and their natural families of peoples created in the second part of the world revolution. Biologically grounded, regional pacification organs will practically take the place of an imagined, universalistic pacification organ. The mutual preferencing of the peoples of a great space constitutes a new morality and thus a bond of the peoples of the true great space. It therefore demands certain sacrifices in state and economic-political sovereignty and freedom in favor of the whole: common benefit before self-interest. Despite this bond, however, demands the biological substance of every people of a great space that its particular, expressing itself in its lifestyle folkish character and sovereignty is not only not impaired, but promoted in the sense of a widest possible unfolding of all forces of folkishness, that it thus lives as autarkically as possible.

The coming legal and state order within the great spaces will also correspond to the performance weight of the individual peoples, i.e., their more or less great contribution for the welfare of the family of peoples and must take it as starting point of their designs from here too, thereby also to determine the measure of freedom of the peoples in their natural bond to the family of peoples from here and thus at the same time their leadership share in the whole.

The second, outward-directed legal order (intermediate great space law) now regulates the relationships of the true great spaces among each other and must proceed from the following considerations: the natural biological unity of the family of peoples forms and shapes its living space with the goal to lead in it an independent and autarkic life of the family of peoples in political, economic and cultural fields in its innate lifestyle. The family of peoples authorizes and obliges for this purpose on the basis of its biological belonging together its members to mutual preference and pacification inward and obliges them accordingly to common defense outward. It is thus highest will-bearer and arbiter in the true great space and thereby holder of its highest sovereignty inward and outward.

The family of peoples must therefore demand recognition of this its sovereignty, its life law and its living space from other peoples and families of peoples, as also vice versa it must grant these to other peoples

and families of peoples. The intermediate great space law – for into such one the previous "international law" must transform in future – will thus rest on the sovereignty and inviolability of biologically bound families of peoples and their living spaces and must see in them the legal subjects of a new, permanent, because from natural and life-law givens, blood and soil, proceeding legal order. The family of peoples is thus the natural and sole shaper of true great spaces. To her must therefore also legal capacity be recognized, whose representative will in the rule be first place the leading power of the family of peoples, which would have to function as *Pater familias* or clan elder. For the same life lawfulness, the same authoritative order that governs the individual peoples of a family of peoples is also the basis of the order of the whole family of peoples.

We thus introduce for the first time the family of peoples on the basis of its biopolitical reality (as it was also declared by the Führer) as legal subject into legal theory. Thereby within the family of peoples a moral right obligating and authorizing all members is founded. The previous different legal orders and legal valuations within the European family of peoples ("whose maintenance for the long term in such a restricted house as Europe" was also called "not very clever" by the Führer), were based in the end on the fact that the individual peoples were regarded as isolated, autonomous units, which only voluntarily gave up part of their absolute freedom on the basis of international treaties and also perhaps recognized a certain loose bond to highly vague international and interstate principles (which in the serious case regularly proved too weak). That the consciousness of the bond of the individual people to the more comprehensive order of the family of peoples and the resulting legal obligations of the peoples and states towards the family of peoples was not present. The introduction of the family of peoples as the higher legal subject over the previous legal subjects people and state means a total revolutionization of previous legal theory and particularly of international law insofar as that the previously unlimited international treaty freedom of people and state will be decisively narrowed in future by recognition of the higher legal sovereignty of the family of peoples. People and state will be able to bind themselves international law in future only with agreement of the leading power of the family of peoples, which in turn is also bound to the life and thus moral law of the family of peoples!"

Page 15

Werner Daitz:
Russia and Europe.[1]
(Excerpt from a letter to Rosenberg, 30.6.43)

Dear Reich Leader!

As is known to you, I have developed for years the ideology of a European family of peoples and from its life law tried to ground the principles of a creative reordering of Europe in economic field (great space economy), state and law field (great space law as family of peoples law) and in ethical field (European moral law). These works are laid down in my two books "The Way to Folkish Economy and to European Great Space Economy", as well as "Living Space and Just World Order".

From these works resulted not only economic consequences for the reintegration and construction of the space of the Soviet Union into Total Europe, but also political consequences for the treatment of the peoples of this space as more or less close members of the entire European family of peoples. One can summarize these: that one cannot pacify and utilize the Russian space against its people, but only with them and reintegrate it into Total Europe. That one must thus destroy Bolshevism, but win the Russian man, and that this is only possible if one promises him a better life than he had so far under Tsarism and Bolshevism, not only promises, but also proves by deed.

As is known to you, on these theses the first leaflets in OKW/WPr were developed in October / November 1942 and brought to be dropped on the enemy side of the Eastern Front, as well as distributed in prisoner

camps. The success is known to you and also that I then initially developed further leaflets and principles of the Vlassov Movement in connection with OKW, which were approved by you and in sum perhaps meant a turning point in practical[3] Eastern policy. – It is now necessary to carry out the same propaganda not only in the prisoner camps, but also in the labor camps, whereby OKW turned to me with the request to initiate a discussion between Gauleiter Sauckel, the OKW and me. [...]

[1] DAITZ to Ro, 30.6.43 – BAK NS 8/224 Bl. 25-27
[2] Originally after "for" the, handwritten cancelled, Daitz
[3] practical < previous, hsl over the type-written crossed-out word, Daitz

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 16

I also have further a number of plans, which have already found the approval of OKW and belong in whose area. Likewise further suggestions for Gauleiter Sauckel in his capacity as Commissioner of the Führer for Labor Deployment. Plans that all arise from the total view of the European family of peoples and from the necessity of a social behavior of the European peoples towards each other (European Socialism).

I would like to propose to you, dear Reich Leader, now that you in your double capacity as Reich Leader and Reich Minister with validity for all your offices – assign me a liaison office (Special Office East), which has the special assignment to handle all matters of the spiritual care of Eastern peoples, which have to be dealt with between your offices on one hand and the OKW and the Commissioner of the Führer for Labor Deployment, Gauleiter Sauckel, on the other hand, as well as the D.A.F. – to handle.

Heil Hitler!
Werner Daitz[1]

Attachment[2]

To promote the uniformity of propaganda and orientation of Eastern policy, I in my capacity as "Commissioner of the Führer for the Supervision of the Entire Spiritual and Ideological Training and Education of the NSDAP" and as Reich Minister for the Occupied Eastern Territories set up a liaison office:

"Special Office East"

In it all matters of the spiritual care of Eastern peoples are to be handled uniformly.

I hereby instruct my service departments to route all questions concerning the above-designated work area via the liaison office "Special Office East". As its head I have appointed Reich Office Head, Envoy Werner Daitz. The office is located in the house Tiergartenstrasse 13, Telephone: 22 96 11

June 1943

[1] Werner Daitz, hsl.
[2] Here it is only a draft version by Daitz. An end version signed by Rosenberg I have not yet found so far. Since later also in the correspondence no hint of this "Special Office" was found, something speaks for it that Rosenberg did not engage at all on this proposal.

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 17

Napoleon's Continental Policy as a Forerunner of the Reich's European Policy

(4.3.1944)[1]

The speaker attempts, within the framework of his lecture, to design a new image of history, in whose center stands the idea of the Autarky Law and with it connected Great Space Economy. All violations of the maintenance of the natural birth and living space inevitably draw a transformation and degeneration of the peoples after themselves, which remove themselves from their[2] natural life basis. Since the 16th century, the age of discoveries, a break has occurred in the natural life fabric of the four great human racial groups: the white, brown, yellow and black. Since then two great inorganic spaces have arisen, which ultimately had to become the prey of decomposing Jewry: the Anglo-American space in the West and the East European-Asian one in the East. In the West this unnatural development led to British policy of balance. As first statesman and army leader Napoleon made the attempt to unite Europe and restore its political and economic independence. His means for this were however[3] still insufficient. It was once the Continental Blockade and secondly the attempt to found a European confederation of states[4]. This great political idea[5] went however only from the state concept and from the individual states, but not from their biological content, the European peoples. He wanted to sacrifice the sovereignty of the peoples to the sovereignty of the dynastic state. Napoleon thus came into dependency on a purely imperialistic space conception, against which the individual peoples instinctively rebelled. He did not want to create a true European living space, but merely to erect a space rule of the European continent. His great fault consisted in that he went to Russia without there setting political forces in motion. One can not put Napoleon's Continental Policy on a parallel with the European

[1] Payr, Bernhard: Report of the lecture by Werner DAITZ, held on 4 March 1944 at the Maison de la Chimie in Paris – BA NS 8/224 Bl. 43-44 – The lecture itself is printed in the journal >Collaboration< Apr. 44 (Not yet seen)
[2] their < of the, hsl over the line
[3] still, hsl underlined, exclamation mark at the margin.
[4] confederation of states, hsl underlined, question mark in middle of text.
[5] great political idea, hsl underlined

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 18

Policy of the Führer.[1] Nevertheless it was an indispensable first preliminary stage to this, and Napoleon himself a forerunner and prophet[2] of a comprehensive renaissance of our continent.

France of Napoleon and Germany of Adolf Hitler are thus basically obliged by fate to a common European policy. Germany must complete the work[3] begun by Napoleon in alliance with France. Whether France is ready for this lies alone with itself. The Napoleonic Policy represented the childhood illness within the great process of European rebirth. In the First War Ludendorff tried to continue this policy, but remained like Napoleon half-way. Nevertheless he avoided the heaviest mistake of Napoleon and worked against Russia under deployment of strongest political means. He let Lenin and Trotsky enter Russia, which accelerated its collapse. Ludendorff's plan to suppress the ascending Bolshevism still in time failed, since the general himself was supposed to fail at the meanwhile effective Anglo-American blockade against Germany. The victorious Bolshevism then prevented the inclusion of Eastern Europe into the European family of peoples.

Adolf Hitler avoided the mistakes of his predecessors. He defended under the form of European Great Space Economy the entire continent against all Anglo-American attacks in the West as well as through his political measures in the East, which weighed the military ones. The Russian space has since been influenced by a revolutionary movement, which perhaps Agricultural Order as well as through the reintroduction of private property in the East forced, to mobilize its national and folkish forces in the Russian space. Still he tries to put himself at the head of these revolutionary national forces. But he must fail because of this betrayal of his own innermost cause. – Also in the East one sees thus how the idea of the Führer asserts itself, which forms the leading thought of European construction: the right for every people to develop its national character within the framework of the European family of peoples. Like Goethe's "Sorcerer's Apprentice", so also Stalin will not be able to get rid of the spirits he called anymore.

[1] The whole sentence hsl underlined, mark at the margin.
[2] prophet, doubly hsl underlined
[3] the work begun by Napoleon, hsl underlined

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 19

While thus in the East the inorganic structure of an East European-Central Asian space begins to fall apart and destroy itself, the same process plays itself out in the second such space structure, the West European-American one. It happens to Roosevelt no differently than Stalin. For also Roosevelt was forced by the course of the war to introduce himself in America all that which he fought as "nazisme". Also America will henceforth – just like Greater Europe and Greater Asia – lead an anti-imperialistic life on own space and with own means. Thereby the old state from the year 1500 will be restored again. The American Revolution will however take a longer time than the German one.

"In any case, Stalin attempts on his part to establish a new East European space order through the National Socialist idea of the right to free national development of peoples, while at the same time believing he can strike the father of this idea, National Socialism. And just as Roosevelt tries to strike Europe, while he is forced to adopt the economic ideas of National Socialism. Both will break on the unyielding necessity of a law of nature at these inner contradictions."[1]

The new Europe will build itself on the following folkish three basic principles, which take account of the idea of a family of peoples:

- Equality of national honor for all peoples
- Right and obligation of the European peoples to secure each other a political, economic and cultural precedence
- Right and obligation to defend their large common living space.

These trains of thought will be set out more extensively in a book by Werner Daitz appearing soon "The Rebirth of Europe through European Socialism – The Europe Charter".

The elaborations of the Reich Office Head[2]/Envoy Werner Daitz on Napoleonic Continental Policy as a forerunner in the European policy of the Reich seem to me with regard to the French audience, to whom they were submitted, not unsuitable. Doubtlessly a way can be found in this way to achieve with the French a certain

[1] Here it is presumably about a literal quote from Daitz's speech
[2] Reich Office Head, masch over the line

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 20

Understanding for what we today understand under European great space economy and great space policy.

In that which Daitz says about Stalin and Roosevelt, however, he goes in my opinion decidedly too far. His optimism in these things is pleasing, but it seems to me not undangerous to work with formulations that are merely the result of a well-considered theory, but which are not to be brought into agreement with reality from one day to the next. It is only to be reminded in this connection of the occupation of North Africa by the Americans.

Dr. B. Payr[1]

[1] Dr. B. Payr, hsl

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 21

Werner Daitz:

German-French and European Cooperation

(Excerpt from a letter to Rosenberg, 5.5.1944)[1]

[...] I have initially in Paris founded a French law society under the name "Society for Scientific Great Space Research"[2] whose owner and leader is Party Member Ebert.[3] The French society has the task to maintain close contact with the Institute "Centre de l'Etudes economiques" founded by Minister Bichelonne and to maintain a scientific research exchange with my Dresden Central Research Institute. Further the French society has the task to hold closest leadership with the French "Europe Publishing House" newly founded by the French government on my suggestion. This "Europe Publishing House" deals with the exchange of valuable German and French research and literature that is important for a better German-French and European cooperation. In particular research and books appearing in Germany should also appear in the Europe Publishing House in a French edition and vice versa the corresponding French originals in a German edition by the large Dresden Publishing House Meinhold Richter, which also publishes my books and writings and those of my other institutions. Also here the French society led by Pg Ebert has to exercise the intermediary role.[4] Into the "Europe Publishing House" Pg Ebert entered as representative of German interests by 50%, while the French government is represented by President Luchaire, State Secretary in the Information Ministry and at the same time President of the entire French press. President Luchaire is moreover the confidant of the German Embassy in Paris to the French press.

I would like to remark at once that all these foundations took place in closest understanding and with approval of the German Embassy in Paris.[5] Likewise the Military Commander[6] France, Herr General von Stülpnagel (with whom I have been very well known since years from Lübeck)

[1] DAITZ to ROSENBERG, 5.5.44 – BA NS 8/224, Bl. 39-40
[2] Society for Scientific Great Space Research, hsl underlined

[3] whose owner … Ebert is, hsl underlined
[4] The whole sentence hsl underlined
[5] The whole sentence hsl underlined
[6] Military Commander, hsl underlined

Page 22

is content with it and[1] my undertakings very much, likewise the War Administration Chief, Herr Ministerial Director Michel, who promised every support, further the Military Commander-in-Chief West, Herr Field Marshal von Rundstedt.

I take the liberty, Reich Leader, in the attachment to submit a special print of a lecture[2] I held at the "Collaboration" Groupement des Energies Françaises pour l'unité continentale[3] and which found much applause in France. Countless letters arrived at me on the basis of the new image of history, which I developed in it, partly from very known and influential personalities in France, whom I myself do not know at all. One has consequently decided to distribute this lecture in a special brochure over the "Europe Publishing House" on a large scale. Until now already over 100,000 copies of the journal "Collaboration" with my lecture have been distributed. – Moreover I may inform you that in the next journal "Collaboration" also your great lecture on "German and European Spiritual Freedom" in Prague will appear, which will doubtlessly arouse great interest in France, as I already heard from various sides.[4]

To conclude I may remark that on invitation of the Herr Military Commander France, General von Stülpnagel, at occasion of Führer's birthday I held the festival lecture in Hotel "Majestic", Paris before all service departments of the Military Commander. Further I held at request of Herr Field Marshal von Rundstedt before his general staff in St. Germain and on request of General Feuchtinger before the general staffs of several divisions in Rennes each one lecture.

Between your Einsatzstab in Paris,[5] whose leadership Party Member Muchow has taken over and the work of Pg Ebert there is best understanding and mutual support.[6] Party Member Muchow is also already for a long time familiar with my work in Belgium. We hope to promote the work of Party Member Prof. Nikuradse,[7] who also wanted to create a *pied à terre* in France, together and bring into close connection and agreement with our work so that no multiple undertakings and splitting of our work arises. – The French "Society for Scientific Great Space Research" founded by me in Paris seems to me a good collecting container for various endeavors. – In contrast, Funk's economy proceeds as much multiple-way as possible according to good liberalist tradition. The "Organization of Commercial Economy" in Germany holds a huge building occupied in Paris with a whole series of service departments and also publishes its own journal. Our great conjuncture politician, Professor Dr. Wagemann, must naturally not be missing either. Since with conjuncture research nothing more can be done, he has of course already in these weeks hastily opened his "Institute for Economic Research" and also a branch office in Paris. What should practically come out of all these things, as something better food for some people, is unfathomable. –

Heil Hitler!
Your obedient
Werner Daitz[1]

[1] content with it and welcomes, hsl. underlined
[2] special print of a lecture, hsl underlined
[3] Françaises pour l'unité continentale, hsl over the line, Daitz
[4] Hsl mark at the margin from the dash (-) to the end of paragraph.
[5] s. also: Vries, Willem de: Art Looting in the West 1940 – 1945. Frankfurt am Main 2000
[6] The whole sentence hsl underlined
[7] Nikuradse < Nikoradse, cj.

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 23

Werner Daitz

Regarding the Europe Charter

(1.6.1944)[1]

Dear Reich Leader!

For four weeks already (or only) my "Europe Charter" printed in Holland is in the process of delivery. Through various misfortunes I have only now come into possession of the first 10 author's copies of my writing. So unfortunately I can only today hand over to you the first copy.[2]

As I hear, the Propaganda Ministry[3] has interest in the work and wants to organize a further edition in several languages.[4] Also in France a special edition will be published by a French publisher,[5] likewise in Denmark.[6] Moreover the first edition of 50 to 60,000 copies is already sold out. A second edition, in which besides the Wehrmacht also party organizations are interested, is being prepared.

I have tried in my new writing to strive for three things:

Firstly: I tried to elevate politics into the rank of a natural science and an artistic art thereby that I bound the previously supposedly "free" in reality: Machiavellistically arbitrary political will, to the observation and conscious fulfillment of a law of nature – the Autarky Law.[7] For this alone guarantees not only health i.e., the maximum unfolding possibility, productivity and fighting power of every single being, but also of the three natural communities: the individual family, the people's family and the family of peoples,[8] on which all political, economic, cultural and social order of this world rests. A healthy life is only possible,

[1] DAITZ to ROSENBERG, 1.6.44 – BA NS 8 / 224 Bl. 47-50 – At the margin next to the address hsl by unknown hand: R[esubmission] on 12.6 after review of the book by the R[eichs]L[eader], hsl crossed out twice. Additionally entry stamp: 2 June 44, as well as hsl by above unknown hand: RL presented on 5/6.
[2] So can … hand over, hsl underlined.
[3] Propaganda Ministry, hsl underlined.
[4] in … languages, hsl underlined.
[5] special edition … publisher, hsl underlined.
[6] likewise Denmark, hsl underlined.
[7] the Autarky Law … have, hsl underlined.
[8] the individual family … family of peoples, hsl underlined.

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 24

if every single being like every natural community follows the Autarky Law: first of all to live from own space and own power, – to lead a non-imperialistic life. Imperialistic life is unhealthy life for the single like for the community. And as now the single man perhaps possesses the "freedom" to lead an unhealthy life, but only at the price of downfall or reversal under crisis symptoms – so also a people's family or a family of

peoples has perhaps the freedom for a while to lead an unhealthy, an imperialistic life. But then it must either return under crisis symptoms to an autarkic life or go down. Herein the politician can only play the role of the good doctor who with visible means: the operating knife or revolutionary ideas – perhaps 10% of the healing process, the rebirth of people- and family of peoples, can bring about, while 90% the invisible self-healing forces must perform. The Invisible is always the mightiest. And the faith of the great politician must precisely lie therein that in this invisible part of life not chance and chaos rule, but as well as in the visible, an unbreakable justice and lawfulness. As[1] to him who behaves correctly in the sphere of the visible, [as] "Arms of the Gods" come to help, so[2] is in reality politics an artistic art and must be free of all arbitrariness. Men do not therefore make history, but have to fulfill it.[3]

I am currently busy working out the foundations of a "Philosophy of Autarky". The Autarky Law bears a double face, once it is the highest life law for single beings and natural communities, as soon as however it enters the sphere of conscious[4] thinking and acting, it appears at the same time as highest moral law, which must be consciously fulfilled by all. A community can fulfill the Autarky Law as a whole however only to thereby be worthy of life and lasting, if it recognizes common benefit as self-interest as binding law[5] of this community among each other. The law of the community is thus only the Autarky Law transferred from the level of the single being to the level of the community. – To demonstrate these things and the binding of the political will to the conscious fulfillment of laws of nature and life, I am

[1] As < The, cj.
[2] in the original So capitalized and before a point instead of the comma, cj. The text is broken. This is the simplest attempt to bring sense into it.
[3] Men … fulfill, hsl underlined, at the margin question mark..
[4] conscious like the following conscious in the next line, hsl underlined
[5] binding law < binding act, hsl over the line, Daitz

Page 25

currently occupied with another small writing[1] which I provisionally called "the new Anti-Machiavelli".[2] In it the previous "freedom" of political will (in reality its Machiavellistic arbitrariness) is restricted, for as well as a chemist has to observe certain lawful binding possibilities of the elements and arrange himself according to them if he wants to achieve a certain connection, so also the politician cannot act otherwise.

Secondly I tried to make clear that a folkish socialism in the individual peoples (people's families and national communities[3]) of Europe cannot at all for the long term be maintained without a European Socialism[4] i.e., without a social behavior of the European peoples towards each other. For just as little as a people, whether large or small can defend and assert its freedom, its independence and its security in political, economic and cultural fields alone in future, but only within the framework of the comprehensive community of the family of peoples, namely all of Europe – just as little can a folkish socialism in the individual peoples of Europe be asserted, if at the same time a social behavior of all peoples of Europe towards each other does not take place.

I have already once in the previous year in an article in the N.S. Monthly Issues Follow 158/1943 "Folkish Socialism – European Socialism" set this out and explained that the law of the community must also apply for the individual folkish socialisms towards each other. That without the superstructure of a European Socialism, folkish socialism in the individual peoples cannot be possible and lasting for the long term. Unfortunately this was completely overlooked at the Salzbrunn conference of the "authoritative" social politicians. It is also here again the typical mistake made that from the individual folkish revolutionary movements in Europe (also with National Socialism it was initially no differently) was not recognized at all that they for each people meant not only its folkish, national renewal, but at the same time integral part of the primarily necessary renewal of the entire European family of peoples.[5] For this is today as a whole pressed by the imperialisms, the worldviews of the false

[1] further ... writing, hsl underlined.
[2] the new Anti-Machiavelli, hsl underlined.
[3] the plural suffixes -n or -en later inserted by hand, Daitz.
[4] without ... Socialism, hsl underlined.
[5] but ... family of peoples, hsl underlined.

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 26

Great Spaces in the West and East, and thus shakes Europe today into a new order, which naturally can only be accomplished through the individual folkish renewal movements, but aims as highest goal the renewal of the entire European family of peoples and its living space.

You, Reich Leader, were one of the very few who recognized from the beginning the European aspect of National Socialism[1] and also wanted to direct the policy of National Socialism inward and outward on it. I myself have tried from the beginning again and again to extend the folkish German economic renewal (according to the Autarky Law) also simultaneously on a new (oriented according to the Autarky Law) cooperation of the European peoples in a European Great Space Economy. My much laughed at European Great Space Economy, which I strove from the beginning as integral part of the German economic revolution to explore, was the conscious introduction of a European economic revolution, in order at least on this field already to fulfill the law of rebirth of European community.

Alone in your office, the Foreign Policy Office, was at that time. European and thus truly foreign policy made and the European aspect of National Socialism emphasized.[2] Neither Fascism, nor Falangism, nor the Quisling movement, Mussert and the like possessed this European aspect until outbreak of the war. All of them have always regarded themselves again as only purely national or folkish renewal and resistance movements of their peoples without European obligation and believed to be able to defend their folkish or national revolutions alone, instead within the framework of the European community. This brings them today fate first under terrible sacrifices. Because reason did not suffice, necessity is here as always the great teacher.

Fostered this incorrect attitude of the individual folkish-revolutionary movements, whereby they thereby often received an egoistic character, by the well-known word originating from Fascism: that Fascism was not an export commodity. That was naturally

[1] the European ... recognized, hsl underlined.
[2] hsl at the margin 2 thick lines.

Page 27

correct in itself. Every people of Europe must and can accomplish the European renewal only in its own lifestyle and must find own folkish life forms for the European renewal. But these will always have to be the same in principle. To recognize this is precisely the essence of the entire European revolution and its moral obligation; but unfortunately the individual peoples of Europe in their folkish renewal movements were not educated for this. Perhaps mutual sympathies arose but no common moral obligations and necessities of standing together in European sense. This the present war has first brought about. Thus a partly false education of the individual European peoples took place, because namely their renewal movements did not see Europe. Many foreign policy errors of the last 15 years arose from this, also with us in the occupied territories.

I have now tried in the last part of my "Europe Charter" to show that also the social renewals of the individual peoples of Europe are only possible and lasting over a European Socialism. As said, the Salzbrunn conference understood this not at all. Its resolutions are missing simply the head: they only affirmed the individual folkish socialisms, – without simultaneously proclaiming a social behavior of the European peoples towards each other.[1] I sent these "responsible" special prints of my article from the N.S. Monthly Issues Follow 158/1943, to show that your office, Reich Leader, ideologically has already prepared things much further than the Scientific Work Institute of the DAF. imagines and was proclaimed at the Salzbrunn conference.[2] I myself have given my "Europe Charter" from the beginning the main title "Rebirth of Europe from European Socialism". For only over a social behavior of the European peoples towards each other: that European common benefit goes before exaggerated self-interest of the individual peoples, that the individual peoples and the European family of peoples as a whole from own space and own power have to lead an anti-imperialistic and thereby healthy life, can the future of every individual European people be founded again.

From this law of the European community arise the three principles of my "Europe Charter":

[1] Your resolutions ... proclaim, hsl at the margin 1 thick line.
[2] was < has, hsl over the line Daitz

Page 28

The granting of equal folkish honor to all members of the European family of peoples.

That European[1] common benefit goes before national[2] self-interest.[3]

The common defense of Europe.

People's personality, its performance and its bond into the European community are the three supporting pillars of the re-born socialist Europe and its individual peoples. They and nothing else will be the moral constitutional principles of Europe, from which then a family of peoples law as great space law will arise.

I have written you, dear Reich Leader, this long letter, which is already more a treatise, in the hope that it will not tire you and that it shows how alone in your office, at least by some, from the beginning, the great European aspects of the National Socialist revolution were understood and built further on them. – A truly National Socialist foreign policy was operated only by your "Foreign Policy Office", but not from the Foreign Office.[4] The foreign policy of National Socialism was thus only justified by your office, also before history.

Again and again I directed to you the request to raise the Foreign Policy Office again in the form of a "Greater-Europe-Office".[5] For Europe as moral idea and obligation can only be researched and clarified from your office. Thereby also the foundation of a later "Greater-Europe Ministry" would be laid, which absolutely must come and will. If you do not found it, I fear, another will do it.

If you consider it correct and valuable enough, I would like to request you, Reich Leader, therefore, to forward a copy of the "Europe Charter" to the Führer.[6] You expressed this intention when reading the proof copy at that time. In any case I enclose a copy with dedication.

In sincere veneration
Heil Hitler!
Your Werner Daitz[7]

[1] European, hsl inserted over the line, Daitz
[2] national, hsl inserted over the line, Daitz
[3] That ... has, hsl underlined.
[4] A truly ... operated, hsl underlined.

[5] the Foreign Policy ... let rise, hsl underlined, at the margin SS? Ro
[6] a copy ... to forward, hsl underlined.
[7] In sincere ... Daitz, hsl Daitz

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 29

Werner Daitz:

Regarding the "Stamping Out" of the >Europe Charter<

(A letter to Rosenberg's personal referent Koeppen, 10.6.1944).[1]

Text

Dear Party Member Dr. Koeppen!

At the end of last year I submitted an article "The Germanic People's Group in the European Family of Peoples"[2] to the journal led by Herr Captain von Chamier (current title "Officers of the Führer") on his multiple requests. Five weeks ago he sent me this article according to letter attached copy via my employee Herr Diplom-Economist Kühl, again with the remark that he released the article for typesetting, but on instigation of the "Censorship Office" of Rosenberg's Office withdrew it and had to return it as unsuitable.[3] Herr Captain von Chamier remarked personally to me over the telephone that he regretted having to withdraw the article, which he had considered good and suitable. He had asked telephoneically for a return statement in Wehrmacht Training Office which reasons were present.[4] To him Party Member Sotke had given the oral information telephoneically that nothing further could be said, than that the essay was basically not supportable,[5] also the reviewer could not be named. In contrast to him (Chamier) with other essays always the reasons for rejection were communicated. He found the procedure in my case unusual.[6]

You will understand that I was surprised over this not exactly collegial treatment of my essay within our office towards the Wehrmacht. If Party Members within our office were of another opinion about my elaborations, we could have discussed about it every moment. – Nevertheless I would have left the whole matter

[1] DAITZ to KOEPPEN, 10.6.44 – BA NS 8/224 Bl. 52-54
[2] The Germanic ... family of peoples, hsl underlined.
[3] but ... must, hsl underlined, at the margin: Attachment 1. Ro
[4] He had ... present, hsl underlined.
[5] from Party Member ... be supportable, hsl underlined.
[6] in my case ... felt, hsl underlined.

Page 30

let rest (I had already let it lie for five weeks), since I am used to such things in my life.

Also that for many months despite my offers and belonging to the Rosenberg Reich Teaching Community we were no longer used by our office for lectures as before,[1] would not have burdened me in the least, although I was perhaps one of the first who started Wehrmacht Training practically for 2 years with good success[2], before a Wehrmacht Training Office or a "Reich Teaching Community" even existed. I am used to that I am later organized out as unsupportable from works whose necessity I first recognized and started,

if they harden from living movement into an organization or to an "office".[3] Revolutionary people perhaps do not fit into offices.[4] They are born scouts and sentries and therefore remain always single fighters. The Wehrmacht, which knows me from my lectures, has also for some time already always directly requested me. – How sometimes[5] my "replacement" for my lectures "the world-political situation" looks like, I would like to depict at a example: End of April I had on request of Herr Field Marshal von Rundstedt spoken before his general staff in St. Germain. Likewise the festival lecture for Führer's birthday before all service departments of Military Commander France in Paris held, and further spoke before the staffs of some divisions in Normandy and Brittany. I was at the branch office of OKW (Captain Rimpel) in Paris, to possibly take over further lectures.[6] I had already been provided for a lecture before the Panzer Battalion Leader School in Sissonne in which I had already spoken often. It appeared just at the same hour from the Reich a replacement for me. This was a somewhat narrow-chested gentleman in Party Aspirant uniform with high boots and glasses, who introduced himself as High School Director or Councilor of a girls' school, Dr. Hühnerbein (Chicken Legs), and explained that he should hold a lecture in Sisonne over my topic "the world-political situation". Since however he was only little oriented about these things, he asked me for some materials for his elaborations. I of course gave them to him, but do not know how the undoubtedly of best will inspired

[1] despite my offers ... was used, hsl underlined.
[2] who the Wehrmacht Training .. success, hsl underlined.
[3] exclamation mark at the margin.
[4] the whole sentence hsl underlined.
[5] sometimes, handwritten over the line, Daitz
[6] to possibly further lectures, hsl underlined.

Page 31

Dr. Hühnerbein from Wehrmacht Training Office delegated, now succeeded before the young Panzer officers.[1]

As said, all these things touch me in no way least, because they only confirm my previous life experiences again and again. But they belong as illustration to the situation, from which now the matter of my "Europe Charter" developed at the Wehrmacht.

At the beginning of this year by Herr Colonel von Begulin, whom I know from the fighting time, who leads the OKW Interior Department, 10,000 copies of my newest writing "Rebirth of Europe through European Socialism – Europe Charter" were ordered, for distribution to the Officers' Libraries. Herr Lieutenant Mascher was entrusted with the execution of the order. The manuscript was previously submitted at OKW, examined and found suitable. It was about the copy corrected by the Reich Leader himself.[2] Meanwhile the Colonel von Begulin department has been handed over regarding individual writings and journals to the NS-Leadership Staff at OKW under Herr General Reinicke. This department now maintains a in itself very welcome active cooperation with our Wehrmacht Training Office, particularly also regarding the publication of individual writings and essays in journals like the above mentioned "Officers of the Führer" (Captain von Chamier).

To me was now initially as fruit of this cooperation,[3] as already mentioned above, my article[4] "The Germanic People's Group of the European Family of Peoples", which was originally, before this cooperation existed, accepted, now on influence of Wehrmacht Training Office, returned as unsuitable.[5] As to me a few days ago, like lightning from clear sky, after constant urging by Wehrmacht on delivery of the ordered 10,000 copies of my "Europe Charter", from my publisher was told,[6] that these 10,000 copies have now arrived, accepted and also paid for, but brought to immediate stamping out for unknown reasons,[7] I naturally had to assume that here similar "scruples"

[1] This was a somewhat narrow-chested … succeeded, mark at the margin, hsl underlined.

[2] The manuscript … copy, hsl underlined, mark at the margin.

[3] To me was … cooperation, hsl underlined.

[4] my article, hsl underlined.

[5] as unsuitable returned, hsl underlined.

[6] see letter of my publisher, hsl as Fn 1) below on the page, Daitz – Attachment 2, hsl at the margin, Ro

[7] that these 10,000 … would be, hsl underlined.

Page 32

were present. For the rejected article was partly a component of the "Europe Charter". On my telephone inquiry at OKW I could not reach the responsible Lieutenant Mascher, since he was on duty trip. But a representative of him not in officer rank communicated to me that similar scruples as with my sent-back article were present here.[1] I asked, whether from any other place, the Foreign Office, the Reich Ministry of Economics or the like representations were raised. This was expressly denied; it was own decision of the department.[2]

I have told you, dear Party Member Dr. Koeppen, then of this matter yesterday on June 9. Unfortunately I could neither reach Herr Captain von Chamier nor Herr Lieutenant Mascher in your presence, so that you once heard from these themselves what is up. – I have now[3] from Timmendorf reached Herr Lieutenant Mascher, who probably meanwhile heard of my intervention.[4] He was very careful in his statements and said only, it was an own decision of his department, after a lecture held by Herr Major Renan-z (?) at Herr General Reinicke.[5] When taking over the writings ordered by Herr Colonel von Begulin on the NS-Leadership Staff, individual writings and journals were subjected to a new examination (he said nothing about this taking place in cooperation with Wehrmacht Training Office)[6] and therefrom arose the decision: to stamp out the writing. I cannot imagine that with such a decision not previously also an expert opinion or statement of Wehrmacht Training Office was obtained, as happened with my essay.[7] – I explained that this was a quite unusual procedure. One would have at least notified the author, who was first asked for publication, instead of making it disappear secretly without sound and color. One could have offered the writing to the publisher for return as well. This would only be a matter of good manners and also economic expediency that the material value of the writing was not simply destroyed at the expense of OKW. Over the intellectual value

[1] But told … were present, hsl underlined.
[2] This was … department, hsl underlined.
[3] now, hsl inserted, Daitz
[4] Originally followed here: at Reich Leader and you, hsl crossed out, Daitz
[5] it was an own … held, hsl underlined.
[6] The text in the bracket hsl underlined.
[7] I can … happened, hsl underlined, 2 marks at the margin.

Page 33

one could be of different opinion. In any case numerous possibilities for utilization existed within the organizations of the party for this writing considered insufficient or not current. In any case the SS or other formations would take it over immediately. Herr Lieutenant Mascher promised me on this to look again

whether the 10,000 copies were already actually stamped out or if he could prevent it. He wanted to give me news about it still today. This did not happen.[1]

I have instructed my publisher to busy himself further about the matter and stay in constant connection with OKW, NS-Leadership Staff, to possibly save the edition for other use.[2] I know that the interest of the individual officers in the war schools is very great for my writings. After every lecture I am beset with the request to indicate where they can obtain my writings. The 10,000 pieces would be sold out by private orders of the officers alone in shortest time.

– I myself unfortunately have tomorrow on request of OKW[3] to Eastland,[4] to hold in Kauen, Dünaburg, Riga and Libau each one lecture before officers, Wehrmacht officials and civilian service departments. Around June 22/23 I will be back again and then report further. I would be grateful to you if you would hand this letter over to the Reich Leader, because it depicts the situation in all details as it really is and as I had no opportunity yesterday at the brevity of time to present it to the Reich Leader. – From my employees in the meantime clarification is continued further.

With best regards and

Heil Hitler!

Your Werner Daitz[5]

[1] Mark at the margin, hsl Ro
[2] to save the edition ... , hsl underlined.
[3] request of OKW, hsl underlined.
[4] Eastland, hsl underlined.
[5] Your Werner Daitz, hsl

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 34

Wilhelm Utermann

Statement on Daitz
(28.6.1944)[1]

> Essay: "The Germanic People's Group in the European Family of Peoples"
> The essay was submitted within the framework of the usual submission of proof pages for every issue by the editorial staff "Officers of the Führer" to Wehrmacht Training Office for co-examination. The essay was submitted via Dr. Koeppen to the Reich Leader for decision. The Reich Leader transferred the decision to the Staff Leader.[2] This communicated to me, on my request still that evening, the decision that the essay could not be published. It was agreed that only to the editorial staff "Officer of the Führer" was communicated: "The service department does not wish the publication of this essay now". Of a closer justification towards the editorial staff was abstained precisely for the reason that here it concerned an essay of a Reich Office Head of the house.
>
> Writing "Rebirth of Europe through European Socialism – Europe Charter".
> This writing was not submitted by any Wehrmacht service department to Wehrmacht Training Office for notice or co-examination. I learned only about 14 days ago from the Staff Leader about this matter, when he commissioned me to inquire whether the intended delivery of 10,000 pieces by OKW/NS-Leadership Staff was stopped by this itself. On my call I received from Lieutenant Mascher, OKW/NS-

Leadership Staff, NSF 2, the information that in truth such a distribution was planned, but this made null and void by decision in his service department itself. Furthermore I never knew anything about this matter or became known to me.

[1] Stn. Utermann, 28.6.44 – BA NS 8/224 Bl. 58
[2] That would be at that time Helmut Stellrecht.

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 35

Fritz Sotke:

Statement on DAITZ

(July 1944)[1]

Statement of the case handler Dr. Utermann on the stopped publications of Pg Daitz is present.

Pg Daitz was often asked to speak in the Wehrmacht. But he unfortunately always made private agreements with Wehrmacht service departments. Also his Eastern Land trip mentioned by him was privately organized by him. Always in the cases where one wanted to deploy him, he was not reachable. His last call in the service department was on June 28. He only demanded OKW telephone numbers and names of case handlers who deal with speaker deployments in OKW. – Occasionally he let know once through his office that he had spoken somewhere before the Wehrmacht and wished that this be put into the "Speaker Service". I rejected this, because for individual personalities I do not make propaganda.

I emphasize that I take in principle no stance against Pg Daitz, but already must wish that he does not go willful paths and submits himself to the discipline of mediation by Wehrmacht Training Office. All his negative statements about Wehrmacht Training Office I must reject.

Finally I draw attention that a new article by Daitz on wish of the Reich Leader and the Staff Leader must be changed in details.

[1] Statement SOTKE, no date (after 28.6.44) – BA NS 8/224 Bl. 57

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 36

Werner Daitz:

For Europe against Chicken Legs.[1]

(Excerpt from a letter to Rosenberg's personal referent Koeppen, 13.7.1944)

We [i.e., Utermann and Daitz, G.S.] have agreed that[2] essays, which I deliver for the Wehrmacht journal, are submitted beforehand to the Reich Leader, so that objections to my publications in future stay within our office and are not routed to me only via Wehrmacht. Since my works mostly do not move in well-worn tracks

of thought, but often concern new ones, in the course of further development of our National Socialist worldview (which hopefully is not yet finished and completed), so there is for my works in truth only one censor, namely the Reich Leader. The other gentlemen are, precisely because they are excellent specialists, mostly not able to judge whether new trains of thought concern valuable or non-valuable. An organization as such, also an organization of criticism or control, can always only sum up existing things and bring to bundled deployment, but not itself produce new or judge new correctly. That can always only the individual creative person. – From an organization one can always judge only the usual and average correctly. – Moreover Pg Dr. Utermann also assured me that he had no influence on the rejection and thereby stamping out of the 10,000 copies of my "Europe Charter". Whether this measure of the N.S. Leadership [in OKW, G.S.] indirectly caused or promoted thereby that my essays for the Wehrmacht journals have been regularly objected to since cooperation with our office – in contrast to earlier, – he of course could not know.

What now the speaker deployment at Wehrmacht concerns, Pg Sotke is not correctly informed about my East Land trip, which is referred to in your letter. Since the end of last year I have been incessantly asked by Herr Captain Müller, then OKW Department Interior, now NS-Leadership Staff at OKW, who mediates speaker deployment for the Wehrmacht, to hold lectures in East Land, since I was always named requested by there Wehrmacht commanders. The same was the case in Holland, Belgium

[1] DAITZ to KOEPPEN, 13.7.44 – BA NS 8/244 Bl. 61
[2] After that follows in original I.

Page 37

and France. I could consequently only now fulfill the wish of OKW, to speak in East Land. The agreements with the individual Wehrmacht commanders about my lectures there, were not made by me "privately", but by Herr Captain Müller. I received from him the fully elaborated lecture program. – Bids for my speaker deployment are constantly running in at NS-Leadership Staff, but often were not forwarded by our office, but without asking me were filled with other speakers, as I depicted in the case Dr. Hühnerbein (Chicken Legs). The direct demands of Wehrmacht commanders are only self-help (against Chicken Legs[1]), because otherwise I could not be reached. How in general "private" agreements between Wehrmacht and me arise, I would like to show you from the attached copy of a letter by Herr Captain at Sea Druschki.

And how in general my works are judged outside the "responsible" professor circles, I would like to show you nevertheless from the copy of a letter by Herr Ministerial Councilor, Prof. Dr. Hammitzsch Dresden, the brother-in-law of our Führer, which I enclose.

With best regards and

Heil Hitler!

Your Werner Daitz[2]

Do present this letter to the RL (Reich Leader) in a moment when he has time for humor. I myself can namely not take people quite seriously anymore, since the gallbladder was removed from me. A sure remedy against anger. Recommended for imitation![3]

[1] the bracket samt content hsl addition, Daitz
[2] Werner Daitz, hsl
[3] Present ... recommended! hsl addition at end of text, Daitz

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 38

Werner Daitz:

Idea of Europe and Technology

(1.8.1944)[1]

The then decree of Reich Minister Dr. e. h. Funk, that the Organization of Commercial Economy forbids its members to ideologically and materially support my "Society for European Economic Planning and Great Space Economy", has not been withdrawn until today.[2] Since Gauleiter Mutschmann also at the same time Gau Economic Advisor for the Gau Saxony – as such he is bound to this order by Reich Minister Dr. e. h. Funk.

The "Central Research Institute for National Economic Order and Great Space Economy" in Dresden now has nothing to do with the "Society for European Economic Planning and Great Space Economy", since it is a completely independent foundation from the "Society". Nevertheless Gauleiter Mutschmann, who initially promoted our "Central Research Institute" very much, at an inquiry by Herr Ministerial Councilor Professor Dr. Hammitzsch[3], whether it is right to him if he enters the board of the "Central Research Institute", advised this to wait for a while for a time, to observe the development of things. How Herr Ministerial Councilor Professor Dr. Hammitzsch (the brother-in-law of the Führer) thinks about my works and those of the "Central Research Institute", shows you the attached letter in copy.[4]

We are now with our "Central Research Institute" in the elaboration of fundamental new insights and writings. In particular also about the relationship between technology and life lawfulness. That a "free technology" is just as dangerous as a "free economy".[5] That free technology leads to technocracy, like free economy to money rule. That not technology has to shape life, but life from

[1] DAITZ to ROSENBERG, 1.8.44 – BA NS 8/224 Bl. 65
[2] is until ... withdrawn, hsl underlined.
[3] The paragraph ends with the remark: The letter could not yet be found.
[4] A content summary of this letter from 5.7.44 is found in the Chronology Daitz: http://homepages.uni-tuebingen.de/gerd.simon/ChrDaitz.pdf
[5] That a "free ... Economy", hsl underlined.

Page 39

People and Family of Peoples the economy. From this arise for the leadership of technology and the cooperation of technology and economy completely new aspects. – Specifically also for this reason the participation of Herr Ministerial Councilor Professor Dr. Hammitzsch would be very valuable to us, who has great understanding for a worldview shaping and leadership of technology,[1] which until now did not yet exist, (also not in the "Office for Technology" which only always demanded a worldview orientation of technology) and which I have now outlined in the outlines, possesses. How current this topic is, proceeds from that Reich Minister Albert Speer has these days launched a large journal "Europe Technology",[2] to show the significance of technology in the life of the European family of peoples. It seems to me[3] necessary that here from the aspect of your commission a worldview influence on technology be asserted.[4] That European technology is promoted and shaped within the framework of the emerging new European worldview. That it does not revolutionize life like Mr. Fried and other technocrats claim, but the life of European peoples and the European family of peoples revolutionizes technology and binds it again according to life law in contrast to the unbridled rule of technology in Americanism and Bolshevism. This European worldview leadership and binding of technology is an extraordinarily important matter, which can only be solved in connection with the life-law binding and leadership of economy and for which I

therefore in my Dresden "Central Research Institute" made all preparations for the ideological solution of this task.

I would be grateful to you, Reich Leader, if you wrote a few lines to Gauleiter Mutschmann and in them you would tell him,[5] that the matter of Reich Minister Dr. e. h. Funk and the "Society for European Economic Planning and Great Space Economy" was clarified at that time on your instigation and that the "Central Research Institute for National Economic Order and Great Space Economy" in Dresden as a completely independent organization had never anything to do with the differences.[6] And that, if from some technical reason the order of Dr. e. h. Funk was not withdrawn then, this could by no means touch the "Central Research Institute" and its works, since it concerned two quite different institutions. In addition the "Central Research Institute" takes on basis of my works a special position towards all other economic-scientific and technical institutions, because it really strives to set the worldview principles of leadership and shaping of economy and technology from the aspect of National Socialist worldview. The practical works resulting from this are as war-important[1] acknowledged by "Four Year Plan" to the Supreme Command of Wehrmacht and the "Reich Ministry for Public Enlightenment and Propaganda" in writing.[2] Gauleiter Mutschmann would[3] like to agree that Herr Ministerial Councilor Professor Dr. Hammitzsch together with Herr President Dr. Vahlen, takes over the board of the "Central Research Institute for National Economic Order and Great Space Economy". I know that Gauleiter Mutschmann next to the Führer, places the greatest value on your opinion and I would like to assume that a few lines from you in the above sense will order the matter.[4]

Heil Hitler!

Your obedient Werner Daitz[5]

[1] worldview ... Technology, *hsl mark at the margin*.
[2] a large ... launched has, *hsl underlined*.
[3] me < only, *hsl Daitz*
[4] a worldview ... must, *hsl underlined*.
[5] I ... would, *hsl underlined*.
[6] that the matter ... had, *hsl mark at the margin*, Daitz

[1] as war-important, hsl underlined, Daitz; Mark at the margin.
[2] in writing, hsl underlined, Daitz
[3] would < must, hsl Daitz
[4] that a few ... will order, hsl underlined.
[5] Heil ... Daitz, hsl

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 40

Werner Daitz:

The Principles of European Socialism

(5 September 1944[1])

The future of Europe rests alone on the realization of a European Socialism, which presupposes an own-style socialism in every European people. Only such European Socialism is able to coordinate the forces of European humans and peoples and their soil to each other and lead to a voluntary European community

performance, that Europe from own space and the own power of its peoples is able to enforce again its natural life, self-assertion and self-determination right towards the other great spaces and their peoples. Only on the basis of a European Socialism, a natural living together of European peoples (instead as before a next-to-or even apart-living) is Europe able again to develop a life-mighty, own-style, non-imperialistic and neither inward nor outward exploitative European worldview and culture. What is now European Socialism?

The threefold foundation of European Socialism.

In three eternal basic orders nature joins humans as social beings together. In the individual family, the people's family (national community) and the family of peoples (people's community). These three eternal pillars of social, i.e., life-law coexistence are therefore also the carriers of all natural political, economic and cultural orders.

The first and original of these basic orders is the individual family, it is the primal cell, the primal source of all social life. Through growth and separation arise from it further individual families, which finally form the comprehensive order of the people's family. This thus rests on a double foundation: the individual fellow countryman and the individual families. It is a fundamental error to believe that the individual family could be dissolved in favor of the people's family, that thus the national community would make the individual family, the primal source of its life, superfluous. It is therefore a violation of the laws of life both of the communist as well as liberalist state, always to see only the single man loosened from his family and to build their thus artificially become orders only on him.

But also the people's family is not yet last entirety. The peoples, which have arisen from a relatively uniform biological substance (e.g., of the European, East Asian, Indian-Malayan family of peoples), form – similar as the individual family in the people's family – namely still a last comprehensive order of human coexistence, the family of peoples. In the family of peoples the individual peoples play a similar role as the individual families in the people's family. The family of peoples thus rests on a threefold foundation: the single, the individual family and the people's family. Seen from the single person this natural order presents itself as follows: the individual German for example is first member of his family, then of his people and finally European. The same applies for the other European peoples.

The Law of Polarity as Structural Law of the Natural Socialist Community.

In each of these three basic orders now exists a natural tension and complementation relationship between the individual member and his community. So is e.g., the single man in the unfolding of his personality bound into the discipline and order of his family; on the other hand she must never bind her members so far that they lose their individuality and unfolding possibility. For the strength of the family rests on the strength and unfolding of its single members and the strength of the single again on the strength and unfolding of the family. This fruitful mutual tension and complementation between the single and his community is the law of moral community, namely the family: common benefit has to go before exaggerated self-interest, which could harm or even burst the community. Thus realizes itself the primal law of polarity, which is the secret of all life and its fruitfulness, also in the law of community, namely the creative tension and complementation between the single

[1] From an accompanying letter DAITZ's to ROSENBERG, 5.9.44 – BA NS 8/224 Bl. 69, it emerges that the version printed here is based on a (Rosenberg known) pre-version. Literally it says in the accompanying letter: "In this new copy I have on basis of our discussions still some points better formulated through and above all at the end shown the fundamental, life- and thought-important structural difference between organism and community and the political consequences, which result from this for the reordering of Europe. Further I attached at the end a concrete proposal about the formation of a European League of Nations (family of peoples law) for elaboration and supervision of a European family of peoples law (great space law) with the goal of founding a true European peace, a pax europeana. This European peace will in

future exclude European civil wars i.e., wars of the European peoples amongst each other." The text there Bl. 70-81

Page 41

and his community. This law rules however not only within individual family, people's family and family of peoples, but also determines the relationship of these three among each other. For the people's family is only strong, if the single fellow countrymen and their families are strong and the family of peoples again only, if the individual people's families (people personalities) are strong and vice versa.

The Autarky Law as Health Law of the Natural Socialist Community.

But there is yet a second law, to which the life of the socialist community is subjected: the Autarky Law. It is the great health law not only for all natural communities, but furthermore also for all single beings of this world, for tree and bush, for man and animal. It is as well a general life law, like that of polarity. For nature only allows those life orders for the long term as worthy of life and lasting to exist, which first of all are able to live from own space and own power. All life orders however, which believe, to live from foreign power and foreign space, thus exploitatively, imperialistically, from the deception or from the benevolence of others, will be extinguished by nature sooner or later again as unworthy of life. Man is as well as the plant connected through invisible bands of blood and soil with his home earth by their roots. And as the plant only then reaches a maximum of life-might, if she is able to take up all forces and juices of her soil into herself, man must use all agricultural and mining forces and possibilities of his home earth, to reach a maximum of life-might, independence, of economic yield and of peaceful attitude inward and outward. Man as single being must thus take account of the Autarky Law in as wide a scope as possible. The same applies also for his natural, moral community orders (the individual family, people's family and family of peoples). These must also as living totalities first of all live from own space and own power. All over the own possibilities and forces of the own space (e.g., of the people) needed or desired life assurances and promotions are now not to be looked for somewhere in the world, but according to the natural polarity and complementation relationship between the individual peoples and their family of peoples, first of all within the common living space (great space) of their family of peoples.

[1] as a whole, as community, hsl inserted over the line. (These insertions and additions in this document do not come from Daitz' hand, presumably but from his secretary.)
[2] by the community, hsl partly under the line added.
[3] those, hsl inserted over the line.
[4] own, hsl added
[5] That not in non-imperialistic, hsl inserted over the line

Page 42

That they may fulfill the Autarky Law as a whole, as community[1] to thereby be lasting, they must follow the Law of Polarity as inner binding law of every natural community: common benefit goes before exaggerated self-interest, which could harm or even burst the community, but also vice versa exaggerated common benefit must never destroy the life source of the community, the individuality of the single, of the individual family and of the people's family. Only this natural and fruitful tension relationship between the single and the community, which makes up the actual holistic cohesion of individual family, people's family and family of peoples, enables the fulfillment of the Autarky Law by the community[2]. Individual family, people- and family of peoples are thus orders shaped by nature, in which[3] humans consciously fulfill the Autarky Law in their innate lifestyle.

Political Conclusions of European Socialism.

The will of the single personality, the people personality and the family of peoples, first of all to live from own space and own power, presupposes a certain spiritual attitude, the autarkic attitude. It reaches far beyond the economic, where a common false interpretation of the word "Autarky" as only an economic matter often leads: It rather captures totally all life fields, thus also the cultural, political and social coexistence. It is a worldview, thus gives all life expressions of the single, the people and the family of peoples its character.

Autarkic attitude means not only non-interference in foreign living spaces and any renunciation of their exploitation, but also means non-exploitation and non-disenfranchisement within the own[4] community. Therefore the autarkic attitude must also promote all spiritual and psychic forces of all members of the community. It is therefore the natural enemy of any dictatorship and in its essence non-imperialistic.[5] It can be this, since he who made the Autarky Law his worldview basis and attitude, rests materially and spiritual-psychically firmly in himself. And only the strong, who is sure of his cause and himself, can be peaceful outward and legal inward.

[1] as a whole, as community, hsl inserted over the line. (These insertions and additions in this document do not come from Daitz' hand, presumably but from his secretary.)
[2] by the community, hsl partly under the line added.
[3] those, hsl inserted over the line.
[4] own, hsl added
[5] That not in non-imperialistic, hsl inserted over the line

Page 43

From this attitude resulting from following the basic law of community, the Law of Polarity and the biological basic law, the Autarky, are now also determined the basic rights and duties of the single man, within the framework of his national community. His own value and his character as well as his initiative in political, economic and cultural fields must not be leveled out by an exaggerated, leveling ordering, which would create from him either the unit man[1] of USA or the mass man of USSR. The single as personality cannot be thought without freedom, but this freedom finds – and herein lies the overcoming of Liberalism with its idea of unbound freedom and the overcoming of Bolshevism, which practically denies the idea of personality altogether – its natural limits in common benefit, the life right of the community.

And similarly determines itself the position of peoples. Also they are like the single personality as people personality not sovereign absolutely, but have as members of their natural people community (family of peoples) towards this certain rights and duties. For the Law of Polarity and the Autarky Law as the two basic laws of the biological substance of the European family of peoples oblige the European peoples to a social behavior towards each other and to an autarkic attitude. Concretely spoken: first to mutual respect of their equal folkish honor and lifestyle diversity, second to mutual preference towards the peoples of other families of peoples in political, economic, cultural and social fields, and third to common defense of their great living space outward. In sum thus to subordination of their folkish or national self-interest under the common good of their family of peoples. These three theses are the only possible foundations of internal pacification, promotion and[2] growth of the European family of peoples. They release all creative forces of the three grown communities, the individual family, the people's family and the family of peoples for the benefit of each one of these three orders and for strengthening the overall order. For freedom, security and independence of the single and of the individual family can only be realized permanently within the framework of the freedom, independence and security of their natural community, the people's family. Their freedom, security and independence again are permanently secured only within the framework

[1] The plural suffix ... en in men, hsl inserted over the line.
[2] and, masc. inserted over the line

Page 44

of the freedom, independence and security of their more comprehensive order, their family of peoples. In the same way a natural socialism within the people's family, namely the national community, is permanently possible only if the national communities are carried by the social behavior of peoples within the family of peoples. For the social order within the individual people's families must never make a social behavior of peoples within the family of peoples impossible, as vice versa the social duties imposed on peoples by the family of peoples must not impair or even destroy the natural social order, the folkish socialism within the individual people's families. First a socialist reordering of Europe built on these insights and the unity arising as its natural consequence inward enables a powerful and peace-loving attitude and policy outward.

The personality of the single European man, the European peoples and finally the character of the European family of peoples find their expression in an own-style European spiritual attitude, which expresses itself in European worldview and culture. This European spiritual attitude and culture distinguishes itself as clearly from the Buddhist determined East Asia and the Hinduist determined Indian-Malaya (– which are no less valuable for these families of peoples as the European spiritual attitude for Europeans –) as these families of peoples already distinguish themselves through the skin color of their people. By the peoples of a family of peoples thus socially behaving towards each other according to these principles, they receive such a measure of internal pacification and strength that they have now acquired the ability and thus also the right to assert this their family of peoples peace won by social behavior through self-determination towards other species- and space-foreign[1] powers recognition and validity.

This on European People's Socialism founded self-determination right and family of peoples law (great space law) of the European family of peoples will be recognized voluntarily by other families of peoples in the measure[2] that also a true People's Socialism asserts itself in their life circles and thus the biological moral law as structural law also becomes conscious to them and is recognized as binding for their own living space. Herein lies the great significance of the Law of Polarity and of the

[1] species- and space-, hsl inserted over the line.
[2] measure < mass, the 2nd a hsl inserted over the line

Page 45

Autarky Law as structural and constitutional laws of people and family of peoples not only for Europe and its peoples, but also for the pacification of the rest of the world: namely that no people and no family of peoples can claim it for itself alone without at the same time also recognizing this right to other peoples and families of peoples.

From these principles has already arisen the new National Socialist economic order within the German people's family, which abolished Capitalism, Jewry, exploitation and unemployment and put economic life again first of all on the work force of the German man and the utilization possibilities of his home soil. Thereby that the additional demand for securing and promoting the standard of living of the German people was no longer covered as before randomly in all parts of the world according to conjuncture and cheapest price, but corresponding to the new autarkic and socialist attitude of the German people first within the national economies of the European family of peoples was satisfied, arose the foundations of the European Great Space Economy.

The example Germany has inductively gradually awakened readiness for the formation of a peaceful Great Space Economy with a number of other small, European peoples, who saw the benefit of an organic enlargement of their economic and exchange volume. Thereby the German economic revolution was expanded to European Great Space Revolution and the German national community became for the first time conscious of the duties and rights towards the European family of peoples and the success arising

from the fulfillment of these necessarily. The principles of this on economic field already emerging new socialist order of Europe must now be transferred analogously to the reordering of political and cultural conditions within the European family of peoples.

Thereby are laid the practical foundations of an anti-imperialistic, peaceful German Europe-Policy, which must only be directed to the rebirth of a moral European People Community, namely the family of peoples in following its two basic laws (of the Law of Polarity and Autarky Law) and can rest only on the three unbreakable principles:

1.) equal folkish honor for all European peoples,

Page 46

2.) mutual preference in political, economic, cultural and social fields before all other peoples of the world,

3.) the obligation incumbent on all European peoples for common defense of their common Great Living Space outward.

For no people of Europe whether large or small will be able to defend its freedom, independence and productivity in any field of its life alone in future, but only within the framework of the European community. Therefore it must give from its sovereignty in all fields as much as the European community needs for its sovereignty, independence, freedom and self-reliance. This attitude will form the essence of a true European Socialism.[1]

The community is not an organism. It differs from this basically thereby that the organism is always a single being (plant, man, animal) and consists of dependent, bound members that are centrally steered. A community however consists of independent, freely movable members, single beings of own will that arrange themselves according to the law: "Common benefit before self-interest" voluntarily to a system of unforced order. Therefore community possesses the structural principle of leadership, which, as the magnet invisibly orders iron filings to a force field[2], joins the will of the single into the community. The organism however follows the structural principle of administration. Administration rules[3] visibly[4] hierarchically, centrally from top to bottom dependent members. Leadership joins instead invisibly[5] from bottom to top self-responsible members into the community. – Therefore also an "organic" thinking is always a hierarchical thinking, an administrative thinking. A biological thinking is however a thinking from bottom to top, an inducing leadership thinking.

The best simile for a life-law community is given in the solar system. Its essence consists therein that the sun as the heaviest body of the total system does not attract planets and moons one-sidedly, but these in turn in equal way according to the Law of Polarity (gravitation) attract the sun. Thus arises a system of unforced order, in which each of the freely movable members participates in total leadership as much

[1] After this paragraph follows handwritten a slash and the marginal remark: From here on new. (Presumably meant are the new versions and additions announced in the accompanying letter)
[2] orders < opens, hsl changed over the line
[3] visible, hsl inserted over the line.
[4] invisible, hsl inserted over the line.

Page 47

as it contributes to cohesion of the whole through its own weight and its own performance.

Applied to the community of European peoples, the European family of peoples, it arises from this that every people in the European family of peoples will have as much share in total leadership as its political,

economic and cultural performance for itself and Europe – its own weight as people planet – in the planetary system of the family of peoples makes up. Yes, as in the solar system around larger planets often one or more moons circle and enter together with this into the total order of the solar system – so it means also no violation within the European family of peoples, if here or there small peoples circle around a larger people like it were and together enter into the total order of the family of peoples. For in the relationship between planets and their moons rules as well the same Law of Polarity, the law of true community, which also determines the relationship of planets among each other and to the sun.

These are the foundations for a dynamic European League of Nations, which must be developed by state treaties of the European peoples among each other according to the principles set out above in political, economic and cultural fields. That the order within such a dynamic European League of Nations is kept by all its members, a European Family of Peoples Council as European Court of Justice would have to watch. This one could perhaps give his seat in the Peace Palace in The Hague, as I already proposed several times. He would have to be Guardian of the three above described basic rights and duties of European Socialism and of resulting from this Basic Law of European Constitution: "European common benefit goes before chauvinistic self-interest, which could harm or even burst the community" and their realization in international treaties between individual European peoples (family of peoples law = European great space law) and between European and extra-European peoples or between the European family of peoples as a whole and other families of peoples (outer great space law = intermediate great space law) to supervise. Thereby would he secure a true European peace, a pax europeana, resting on a European Socialism. A peace in which European civil wars, wars of the European peoples among each other, will be excluded in future.

Page 48

Werner Daitz
Europe Propaganda

(8.9.44)[1]

In my "Europe Charter" "Rebirth of Europe through European Socialism" I have always set out that with exception of Germany and in certain extent of Italy, Turkey and Spain a European attitude was not to be expected and also not demanded from the European peoples.[2] I have also shown the reason for this. That namely only in Germany and in limited extent in Italy, Spain and Turkey, through a more or less long period of suffering, which these peoples had to undergo after the peace treaties 1918/1919, first the soil was broken open for a new folkish and thus at the same time also a new European attitude and obligation of these peoples and countries. The European revolution, i.e., the rebirth of the European family of peoples and restoration of the entirety of its natural living space from Gibraltar to the Urals and from North Cape to the North African coast, can namely only be accomplished through the folkish revolutions of individual European peoples, which in each case not only give a new national, but at the same time also a new European attitude and obligation to each of them: the consciousness to be an inseparable component of the European family of peoples and its living space.

While thus through necessity, which followed the first part of the present 30-year war[4], in Germany, Italy, Spain and Turkey, the soil for new Europe was broken open and the thought seed of their folkish and at the same time European leaders could germinate: Adolf Hitler's, Benito Mussolini's, Franco's, Kemal Atatürk's – so this process can now only in the second part of the present 30-year war enter for the remaining peoples. The victorious war of Germany in West, North and South in years

[1] Title "Memorandum of a Europe Propaganda", hsl DAITZ, 8.9.44 – BA NS 8/224 Bl. 84-88 – Top right hsl by foreign hand: from Pg Kühl (Daitz) submitted 11/9 for presentation at RL. File. Probably meant is (Felix) Kühl.

[2] was < is, masc. over the line
[3] Here originally a line break to a new European attitude, masc. deleted.
[4] In the Third Reich it was also otherwise common not to end the First World War started 1914 as 1918. see e.g Frank, Walter: The German Humanities in the War. Speech, held on 18 May 1940 at University Berlin. Hamburg 1940, 8 – So even Goebbels, Joseph: The Spiritual Worker in the Fate Fight of the Reich : Speech before Heidelberg University on Friday, 9 July 1943 // Goebbels, Joseph. – Munich [1943], 7

Page 49

1939 to 1941 passed relatively quickly and without leaving lasting and deep traces of suffering over Norway, Holland, Belgium and France yes, also over Serbia and Greece. The German occupation time even closed a large part of the resulting wounds and shaped life of these peoples in view of continuing war quite tolerable partly even better, than like life in the Reich.

The already existing folkish movements of a Quisling in Norway and Mussert in Holland, Degrelle in Belgium, De Vlag in Flanders, as well as the various renewal movements under Déat, Doriot, Darnand etc. could consequently only achieve little progress, because the soil of their peoples and countries was not yet plowed deep enough by war. The largest part of the revolutionary thought seed, which these renewal movements sowed, fled again in the wind, precisely because necessity was not yet great enough and their life turned.

Through German withdrawal in West and on Balkan only now the great and deep misfortune and suffering of war was carried into these countries. In all countries of West and Southeast now civil war rages, as it earlier after 1918 in Germany, Italy and Spain raged, before the folkish and European renewal forces could assert themselves there. Now also only then will the great mass of population in the previously German occupied countries become clear, by how much better they had it earlier under German occupation despite all administrative and other bureaucratic hindrances, compared to now entered states, which inevitably result from the uninterest[1] of the Invaders, the Anglo-Americans in Europe, yes, their intention: to ruin Europe and thereby make it ripe for Bolshevism.[2] For the Western peoples, Italians and Balkan states, will become more and more clear that Americans did not come as "Liberators", but that above all America has no interest at all in Europe to be reborn again, but only concerned that first of all Bolshevist whole Europe as fodder ahead of it, so that the USSR has to deal with digestion of this bite of more than 300 million Central and West Europeans in the next 50 to 100 years[3] and thus North America not[4] hinders, East Asia, which the whole policy of USA aims at, to penetrate as its booty unhindered.[5] England can this intention of America in no way hinder anymore, but has already become today an impotent follower of USA politics. The Americans work thus quite consciously on a Bolshevization of North, Central, West and South Europe and will raise necessity in these countries by refusal of procurement of foodstuffs, raw materials etc. and through their actual inability so that Bolshevism there absolutely holds the last word.

Here it now applies from German side to take up the spiritual fight. Today Germany can betray Europe less than ever. A German desertion from[2] the idea of "new Europe" would be the end of Germany and all European peoples. For only now are the preconditions given for the germination of thought seed, as Germany and individual national renewal movements sowed. Now only then necessity has become so great at them, that what rests in the peoples of folkish and European renewal forces still now only can awake and break open and defend itself with all means against its destruction by Anglo-Americanism and Bolshevism. Now only then comes the great hour of Europe. The war was hitherto only its introduction. Every people of Europe must now, if it wants to survive, fight itself through to a new, folkish and European life.

[1] Uninterest < Interest, cj
[2] arises < had, hsl over the line; the hsl corrections also in this document come from foreign hand (Secretary of Daitz?)

[3] do < digest, hsl over the line
[4] not, hsl inserted over the line

Page 50

These forces we must now from the arsenal of our experience, propaganda [!] and the insight into the structure of new Europe worked out by us come to help. For it is Germany's calling, duty and own salvation, with all means of the idea of rebirth of European family of peoples and the idea of renewal of folkish and national life of every European people within the framework of European family of peoples to achieve breakthrough. And thereby found a European People Community, a European Socialism that will rest on three eternal pillars:

1.) recognition of equal folkish honor for every European people,

2.) the obligation to mutual preference in political, economic and cultural fields of European peoples among each other towards every extra-European people and

[1] penetrate < let, , hsl over the line
[2] Desertion from < Desertation before, cj. Presumably an accidental contamination from Desertion from and Capitulation before.

Page 51

3.) the duty for common defense of their common living space against every "Europe species- and space-foreign power".

For no people of Europe, whether large or small, can in future its freedom, independence and greatest possible own-style unfolding as people personality on all fields of its life assert alone for itself, but only within the framework of its natural People Community, the European family of peoples. For whose freedom, independence and security must therefore according to the by me postulated European moral law: "European common benefit has to go before chauvinistic self-interest of individual European peoples, which could harm or even burst the European community" every European people give as much of its freedom, independence and self-reliance to the European family of peoples as a whole is required.

What now practically to be done?

That by me founded "Europe Institute" (Institute for Living Space Research), which is oriented according to my ideas and by its publications already enjoys European reputation, can today become the collecting point of all in- and foreign forces which have to proclaim the idea of new Europe, rebirth of European family of peoples, in all countries of Europe and ideologically and propagandistically support their national revolutionary movements.

Leading journalists especially of the German newspapers in foreign countries no longer appearing today (like e.g., "Parisian"- and "Brussels-Zeitung") should in the framework of "Europe Institute" in Dresden, be united to a constant working group that in close connection with my person and thus with Rosenberg Office as well as Propaganda Ministry, Department Abroad, continuously processes the press and radio to abroad in above sense. Also German press would have to be uniformly in above sense by reprint articles of a correspondence exclusively oriented to new Europe (like e.g., the already existing correspondence "The New Europe") for education of German people and Europe set.

Page 52

Felix Kühl:

Participation of Propaganda Ministry in Europe Propaganda.

(13.9.1944[1])

The question of a Europe Propaganda[2] on the basis of ideologies developed by Reich Office Head Envoy Werner Daitz (Rosenberg Office) (European Family of Peoples and its Moral Law) was discussed with Department "Abroad" of Propaganda Ministry and the question asked, whether and in which way Promi could use its dissemination means hereby.

The representative of Department Head Minister Director Dr. Dreger, Minister Councilor Dr. Maehlicke, explained that his department recognized the ideas of Envoy Daitz in full extent as basis of a truly success promising Europe Propaganda and for this reason also translation of his "Europe Charter" into almost all European languages initiated.[3]

Department "Abroad" is further ready to influence Departments "Radio" (Minister Director Fritsche), "German Press" (Reich Press Chief Dr. Dietrich, whose permanent representative Helmut Sündermann and Minister Councilor Fischer) as well as "Foreign Press" (Dr. Brauweiler) and finally "Journalistic Press" (Minister Councilor Wilfried Bade) by way of inter-ministerial department head meetings, to orient also the work of mentioned departments in sense of European ideologies developed by Werner Daitz.[4]

The "Europe Institute" must on its part take over to have the radio lectures, newspaper articles, short reports for the Zeitspiegel and the like practically needed here elaborated and to provide in every desired extent.[5] It was secured on behalf of the representative of "Europe Institute" that it is able for this. The "Europe Institute" will for this purpose gather a number of leading personalities from science

[1] Protocol Felix KÜHL, 13.9.44 – BA NS 8/224 Bl. 83 – Open on the page: Herr Reich Leader Alfred Rosenberg for knowledge! Daitz, hsl Daitz. – With request DAITZ to KOEPPEN, 18.9.44, ibid Bl. 82 and according to hsl remark KOEPPEN on this letter on 20.9.44 ROSENBERG presented. See also KOEPPEN to DAITZ, 22.9.44, ibid Bl. 89
[2] Promi ... Europe Propaganda, hsl underlined.
[3] recognized ... has, hsl underlined.
[4] to orient, hsl underlined.
[5] elaborate ... provide, hsl underlined.

Page 53

and above all journalism to constant, oriented to his ideologies cooperation around himself.

Department "Abroad" of Promi will take over to obtain the instructions and teaching necessary for realization of above intention to editors. – As prerequisite[1] for implementation of planned new Europe Propaganda was named the consent of head of Promi,[2] Reich Minister Dr. Goebbels, which is to be obtained by Promi.[3] To conclude the submission of a quite brief exposition to "Department Abroad" by "Europe Institute" was agreed.

Dresden, 13 September 1944

signed Kühl

Diploma Agronomist in "Europe Institute"

Dresden[4]

[1] As prerequisite, hsl underlined.
[2] consent ... Promi, hsl underlined.

[3] is to be obtained, hsl underlined.
[4] Dresden, hsl foreign hand (Kühl? In any case not Daitz)

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 54

Werner Daitz:

The Idea of Europe after the "Withdrawal" of German Troops
(27.9.1944).[1]

Through the withdrawal of our troops from the border areas of Fortress Europe onto the core area, the Reich borders, are now hitherto attentist countries of Europe given to anti-European powers, Americanism and Bolshevism, temporarily. Now only then will these countries, which Germany hitherto saved from deep necessity, through the coming civil war plowed so deep as Germany, Italy, Turkey and later also Spain after the first part of World War, after 1918.

Our Führer could have preached with angels' tongues if not the German folk soil 15 years through necessity after Versailles broken deep and thereby prepared for the seed of ideas of our Führer, National Socialism. For necessity is the only teacher. Only necessity teaches to pray and believe. Reason has always had little part in government of world and will have it also future.

Since in Italy not so deep plowed was and Mussolini made pacts with Pope and Kingship, fate makes up the missed now[2]. Also in Turkey still something is to be caught up.

In any case in other peoples of Europe, which were either apparent victors or neutrals, folkish-revolutionary movements could never find noticeable footing. The Quisling Movement in Norway, Mussert in Holland, De Vlag[3] and Degrelle[4] in Flanders, Doriot, Déat, Darnand, Bucard in France, the National Socialists in Denmark and Sweden, Codreanu in Romania etc., all these movements were not able to develop like National Socialism into a total renewal movement of their peoples.

This first phase of the second part of World War, the war currently raging, swept now so fast over most countries that their folk soil was not plowed deep enough. It went them about the "European Great Space Economy" soon again so well that they could take an 95% attentist attitude. Without

[1]DAITZ to RL, 27.9.44 – BA NS 8/224 Bl. 90-91
[2]now, hsl Daitz
[3]German-Flemish Working Group
[4]Léon Degrelle was in truth not the "Quisling" in Flanders, but in Wallonia.

Page 55

voluntary cooperation of all their peoples could Fortress Europe for the long term be held by German troops alone despite Atlantic Wall. Germany must now, because other peoples did not support him voluntarily militarily, economically, politically and morally the back, take retreat on own Reich borders, whether he saw this himself or not. This is a great historical necessity. For fate wants every people now to bring into state of deepest necessity, so that also in it folkish and European renewal forces come through. The attentist peoples have by their own attitude first brought their "Liberators" themselves into country and thereby suffering and necessity, for through these "Liberators" also European Great Space Economy

was broken. The "Liberators" are neither able to feed these "liberated" peoples, nor to give them a new political order.

Now only then will these peoples broken by misery and necessity so deep as Germany, Italy, Spain and Turkey after Versailles and thereby become receptive for thought seed of new Europe. Now only then, through German withdrawal, is new Europe born!

Now the time has come where Germany first can begin a real Europe-Policy. This can however never be done via Foreign Office, a technical apparatus without ideas. We must do it as the Party did in fighting time: by sermon and press! The strongest leadership power is not the thick stick, violence, but worldview! We must now preach the new European worldview incessantly that alone can gather peoples of Europe again, through sermon and press. For this no ambassadors and envoys in individual countries are needed.

We now have the rare opportunity to see foreign journalists, who stood on our side, and leaders of political renewal movements of many countries here with us. It is your task, Reich Leader, to gather these people and orient them on worldview worked out by us of our Europe-Policy principles. Every people must then complete its special folkish and European renewal revolutionarily on these general principles.

My "Europe Institute" in Dresden would be able to gather the foreign journalists and journalists of former and still existing German foreign newspapers through lectures, commissioning with essays, their review and by constant exchange of thought.[1] I have already submitted this proposal to Propaganda Ministry as well. It was received there with interest and applause.[2] The worldview orientation of leading activists of individual European peoples however, which today also live as guests in the Reich, can only happen in your office. I know almost all national-revolutionary activists of West and North Europe and would be able for this, namely if Pg Muchow supports me, to work out a corresponding plan. Over your worldview commission could here finally a real Europe-Policy, a political war-fighting, which rests on men and not on measures, be begun. Europe-Policy can today only be done through sermon and press, which must be in agreement. The rest takes care of Bolshevism and Americanism.

Now only then strikes the birth hour of new Europe! – It is your task, Reich Leader, now to begin an active and worldview based Europe-Policy! Only thereby can you defend and save the worldview of National Socialism! The National Socialist worldview can never exist as isolated island in Europe, but has only existence justification as core piece of a new European worldview, which must be worked out and suffered by every individual people of Europe in similar way as we had to work it out and suffer.

I am today able to bring about agreement between your office and Propaganda Ministry, between sermon and press.

I therefore urgently ask you to consider my proposal soon and take position on it. Something must be done now. You have not only responsibility before Germany, but also before Europe! Now is the hour of our[3] proof! Fate separates now mercilessly chaff from wheat!

[1] gather < lead, hsl over the line, Daitz
[2] Hsl mark at the margin, unreadable pencil addition at margin
[3] our < of the, hsl over the line, Daitz

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon

Page 56

Werner DAITZ's Orientation towards the New Idea of Europe

(13.10.44).[1]

Pg Daitz reported that his attempts to orient national activists of individual countries on new Idea of Europe were proceeding well. Necessity is for all these peoples the best teacher. Also Storm Troop Leader Webendörfer from SS Main Office was in agreement, so that SS-Lead Leaflet brings an article by Daitz. His Europe Charter is to be printed in an edition of 50,000 copies for Wehrmacht. In Europe Institute Pg Daitz wants to hold conversations of nationalist representatives of individual countries. Party-Chancellery should be involved by assignment of Minister Councilor Heim and notification of Dr. Klopfer by Party Member Utikal. Financially the Einsatzstab will support the matter. From Culture Department of Foreign Office Daitz wants to recruit Envoy Schleier. Conversations should not refer to political, but purely worldview field. Submission of a program proposal by Pg Muchow. Pg Daitz spoke the request that Reich Leader would hold opening lecture. Reich Leader promised his coming, but this should not be noted in program. Perhaps he would also speak a few words. As term beginning November in Dresden was proposed. Afterwards 20-30 foreign journalists should be gathered in Gau Sudetenland to be made familiar with this thought.

[1]Keyword Protocol Koeppen (of the appointment DAITZ and UTIKAL with RL[=Rosenberg], on 13.10.44) 1.11.44 - BA NS 8/132 Bl. 112

Page 57

Werner DAITZ's Europe Academy

(15.12.44)[1]

Party Member Daitz reported to Reich Leader that Minister Deat was very satisfied with result of European conversation and that he gained impression European idea is not regarded in Germany as propaganda, but that it is seriously struggled for in Germany. Party Member Daitz asked Reich Leader for his support, to print further 30,000 copies of Europe Charter. Reich Leader decided that Pg Dr. Payr should intervene in matter. Party Member Daitz developed to Reich Leader the thought to transform European Institute in Dresden into a European Academy, whereby he relied on similar foundation by Leibniz. Reich Leader ordered that Pg Daitz present to him a detailed[2] plan.

[1]Keyword Prot. of appointment DAITZ at RL, 15.12.44 - BA NS 8/132 Bl. 146
[2]Presumably it must read: detailed

http://homepages.uni-tuebingen.de/gerd.simon/DaitzEuroCharta.pdf
Main site: http://homepages.uni-tuebingen.de/gerd.simon/Euro.htm
Start page: http://homepages.uni-tuebingen.de/gerd.simon